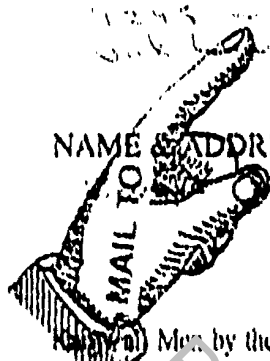


MAIL TO:



NAME & ADDRESS OF TAXPAYER:

Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **PEMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Peter F. Burke, married to Ina Burke

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **24th** day of **May**, A.D. **1993**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **23404809**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

Lot 2 in Block 3 in Arthur T. McIntosh and Company's Ridgeland, a Subdivision in the South 1/2 of the Northeast 1/4 of Section 6, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: **24-06-201-021**

Property Address: **2010 S. Ridgeland Avenue Oak Lawn, Illinois 60453**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, the 21st day of October, A.D. 1997.

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly
Martin J. Connolly Vice President

Attest Lyn G. Ruppich VP/CFO
Lyn G. Ruppich Vice President

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21st day of October, 1997.

Elaine C. Drakton

Elaine C. Drakton

Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:

