

UNOFFICIAL COPY 97811382

Prepared By:

LAURA WILLIAMS
2100 SOUTH ELMHURST ROAD
MOUNT PROSPECT, ILLINOIS 60056

10/24/97 14:00 11/17/97 10:00 11/17/97
Cook County Recorder's Office

and When Recorded Mail To

PARK NATIONAL BANK AND TRUST OF CHICAGO
2100 SOUTH ELMHURST ROAD
MOUNT PROSPECT
ILLINOIS 60056

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0991349

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OLD KENT MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS
830 TOLLGATE ROAD-SUITE C
ELGIN, ILLINOIS 60123

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 24, 1997**
executed by **ANTONIO ALVAREZ AND**
MARINA ALVAREZ, HUSBAND AND WIFE
to **PARK NATIONAL BANK AND TRUST OF CHICAGO**

a corporation organized under the laws of **THE UNITED STATES OF AMERICA**
and whose principal place of business is **2100 SOUTH ELMHURST ROAD**
MOUNT PROSPECT, ILLINOIS 60056

and recorded in Book/Volume No.

No. **COOK**

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document
described

hereinafter as follows:

Commonly known as **2529 NORTH AVERS AVENUE, CHICAGO, ILLINOIS 60647**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage, **1st AMERICAN TITLE order #CA1136212**

STATE OF ILLINOIS
COUNTY OF COOK

PARK NATIONAL BANK AND

TRUST OF CHICAGO

On **OCTOBER 29, 1997** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LAURA L. WILLIAMS
known to me to be the **MORTGAGE LOAN OFFICER**
and **STEPHEN A. MILOTA**

known to me to be **ASSISTANT VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Laura L. Williams

By: **LAURA L. WILLIAMS**
Its: **MORTGAGE LOAN OFFICER**

Stephen A. Milota
By: **STEPHEN A. MILOTA**
Its: **ASSISTANT VICE PRESIDENT**

Witness:

My Commission Expires **7/5/2000** County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 06/17/95

DPS 171

JUDY L. KOSS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/5/2000

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DPS 049

13-26-318-013

Property of Cook County Clerk's Office

ILLINOIS.
RECORDED NOVEMBER 7, 1883 IN BOOK 18 OF PLATS PAGE 62 IN COOK COUNTY,
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
BLOCK 23 IN PENNOCK SUBDIVISION IN SECTION 26, TOWNSHIP 40 NORTH, RANGE
LOT 17 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE 10 FEET OF LOT 18 IN
RIDER - LEGAL DESCRIPTION