

RELEASE OF MORTGAGE

THAT CERTAIN MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT owned by the undersigned, dated December 31, 1993, executed by Hoffman Estates Medical, LLC, as Mortgagor, to Liberty State Bank, as Mortgagee and recorded February 22, 1994, in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 94169170, relating to the following described real estate:

See Exhibit A attached hereto.

is, with the indebtedness thereby secured, fully paid and satisfied. This Release shall include the release of that certain First Amendment recorded August 3, 1994 as Document No. 94685138, that certain Second Amendment recorded October 11, 1994 as Document No. 94873169, that certain Third Amendment recorded February 23, 1995 as Document No. 95136596, that certain Fourth Amendment recorded October 10, 1995 as Document No. 95687764, that certain Fifth Amendment recorded April 9, 1996 as Document No. 96267147, that certain Sixth Amendment recorded September 9, 1996 as Document No. 96636064, that certain Seventh Amendment recorded December 16, 1996 as Document No. 96948684, and that certain Eighth Amendment recorded March 10, 1997 as Document No. 97160963. This Release shall also include the release of that certain Assignment of Leases and Rents recorded February 22, 1994 as Document No. 94169171.

ADDRESS OF PROPERTY: 1776 Moon Lake Boulevard, Hoffman Estates, Illinois

DATED this 23rd day of October, 1997.

LIBERTY STATE BANK

By: *Dennis Barrett*
Dennis Barrett
Its: Executive Vice-President

BOX 333-CTI

76.36.783 al
Cammie Ruppel

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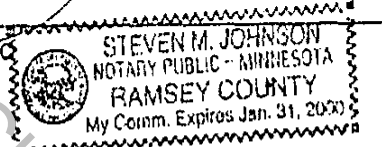
STATE OF MINNESOTA)
)SS
COUNTY OF Ramsey)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dennis Barrett, the Executive Vice-President of Liberty State Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered said instrument, on behalf of the said Bank, as his free and voluntary act for the uses and purpose therein set forth.

Given under my hand and official seal, this 23rd day of October, 1997.

IMPRESS
SEAL
HERE

Steven M. Johnson
Notary Public



Commission expires January 31, ²⁰⁰⁰ 199 *JD*

THIS DOCUMENT PREPARED BY:

Michael S. Cohen, Attorney
7380 France Avenue South
Suite 250
Edina, MN 55435

AFTER RECORDING MAIL TO:

Michael S. Cohen, Attorney
7380 France Avenue South
Suite 250
Edina, MN 55435

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 2 IN MOON LAKE MEDICAL CENTER SUBDIVISION, OF PARTS OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON MARCH 14, 1983 AS DOCUMENT LR 3297899 IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1. AS SET FORTH IN THE PLAT OF MOON LAKE MEDICAL CENTER SUBDIVISION FILED MARCH 14, 1983 AS DOCUMENT LR 3297899, IN COOK COUNTY, ILLINOIS OVER AND UPON THAT PART OF LOT 1 IN MOON LAKE MEDICAL CENTER AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID

PERMANENT INDEX NUMBER: 07-07-200-242

COMMONLY KNOW AS: 1776 MOON LAKE BOULEVARD, HOFFMAN ESTATES,
ILLINOIS

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