

76-78-921 SH 1A11

LOTS 21, 22 AND 23 (EXCEPT THE EAST 12.50 FEET OF SAID LOTS) IN BLOCK 2 IN G. FRANK CROISANT'S RIVERSIDE DRIVE ADDITION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE MICHIGAN CENTRAL RAILROAD COMPANY RIGHT-OF-WAY, SOUTHERLY OF THE CALUMET RIVER, AND EASTERLY OF A LINE DRAWN FROM A POINT 825.00 FEET NORTHEASTERLY, MEASURED ALONG THE SOUTHERLY BANK OF CALUMET RIVER, FROM THE CENTERLINE OF THE MICHIGAN CENTRAL RAILROAD RIGHT OF WAY TO A POINT ON THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 1, 1451, FEET EAST OF THE SAID NORTHEAST 1/4, EXCEPTING A STRIP OF LAND 100 FEET WIDE DEDICATED FOR PUBLIC STREET IN THE NORTHEAST CORNER THEREOF, RECORDED IN BOOK 169 OF PLATS AT PAGE 12 IN THE RECORDER'S OFFICE, COOK COUNTY, ILLINOIS.

DTN 29-01-208-035

SATISFACTION OF MORTGAGE

PLEASE RETURN TO

American Trust & Savings Bank

CHICAGO, ILLINOIS

This Certifies, That a certain Mortgage executed by .... Ted Moniuszko, Gail S. ....

Moniuszko, Henryk Gaj and Janina Gaj

to American Trust & Savings

Bank, Whiting, IN

on 15th day of May 19 92, calling for \$ 79,000.00 and recorded

in Mortgage Record No. 92338879 Cook County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS their hand s. and seal, this 13th day of October 19 97

American Trust & Savings Bank:

Susan M. Vicari, Vice-President

Steve Grecnik, Asst. Vice-President

CKA 13946 S. Torrence

State of Indiana, Lake County SS:

Before me, the undersigned, a Notary Public in and for said County, this 13th day of October 19 97, Personally appeared Susan M. Vicari and Steve Grecnik, respectively Vice-President and Asst. Vice-President of American Trust & Savings Bank, Whiting, IN and as such officers for and on behalf of said bank.

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Patricia L. Babair

Notary Public.

My Commission expires 2-25-00

Patricia L. Babair

Res: Lake County, IN

This instrument prepared by:

"Steve Grecnik, Asst. Vice-President"

Mail To: Ted + Gail Moniuszko 11537 Ewing Avenue Chicago IL 60617

BOX 333-CTI

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COOK COUNTY CLERK'S OFFICE