UNOFFICIAL COPP612823 Fage 1 of 3770/0188 03 001 1997-10-30 14:00:28

Cook County Recorder

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Title indecting	September A.D. 19 <u>97</u> between
LaSalle National Bank, Chicago, Minois, as Trustee under the	he provisions of a Deed or Deeds in Trust, duly recorded and
delivered to said Bank in pursuance of a trust agreement dat	ted the day of
19 96 and known as Trust Number 120583 (the CRAIG PALMER	e "Trustee"),
and K.	, (the "Grantees")
(Address of Grantee(s): 111 East Chest. wt #50B	
Witnesseth, that the Trustee, in consideration of the sum or	
and other good and valuable considerations in hand paid, dues	bereby grant, sell and convey unto the Grantee(s), the following
	County, Illinois, to wit:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND I	MADE A BART HEREOF
SEE DEGRE DESCRIPTION ATTROUBD HERBIG AND I	Table 7. AirC Handor
	Cart County  STAT STATE TRANSPORTER
The second secon	on state construction (154) E 3 9, 0 0 =
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	9/gc.
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	W - PERMIT

444 West Fullerton, Unit No. er: 14-28-317-056-0000 Property Address: \_ Permanent Index Number: \_

together with the tenements and appurtenances thereunto belonging.

FORM NO:096-8028A DEC 96

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BON 333-CTI

Chicago, IL 60614

To Have And To Hold to lane total the Grantee(c) at alcohold and to the proper use, benefit and behoof of the Grantee(s) forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

in Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written

above written	•	by no recolant viso i residen	it diffe die	30,00 by 110 1 101	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		, 2.,2 , 22.	
Attest:			LaSalle National Bank as Trustee as aforesaid,					
J	rance ac	ANILA	_	Siee as aluresa	iu, C.,	,,		
Assistant Secr		week	Assistant Vice President					
				·····				
This instrument was prepared by:				LASALLE NATIONAL BANK Real Estate Trust Department				
Rosemary Collins/kb				135 South LaSalle Street				
		Ox	Chicago, Illinois 60603-4192					
State of illin County of Co	> 55'	Cof						
I,	Kathleen E.	Вуе		a	Notary P	ublic in and fo	r said County,	
		Bby Certify that	nary Co	llins Carlin	<u> </u>			
instrument as a acknowledged act of said Trus that he as cus	such Assistant Vic I that they signed stee, for the uses a todian of the corp	sonally known to me to be the ce President and Assistant Secr and delivered said instrument a and purposes therein set forth; a porate seal of said Trustee did and as the free and voluntary	retary res is their ow and said A affix said	pectively, appor on free and volu- ssistant Secreta d corporate sea	red before tary act, ry cid also laterated also lat	re me this day and as the free then and there Trustee to said	in person and and voluntary acknowledge instrument as	
Givon un	der my hand and	d Notarial Seal this 29th	da	ay ofSept	ember	A	.D. 19 <u>97</u>	
	·		9	atalien (	Sy.	2		
			Notary/F	Public	ĺ			
TRUSTEE'S DEED	Address of Property	aSaile National Bank Trustee To	Ci Ci	My Com	PUBLIC STA mission Ex Me/	E BYE ATE OF ILLINOIS IDITES 10/23/99	LaSalle National Bank 135 South LaSalle Street Chicago, Illinois 60603-4192	

97812823 page 2 pe

## LEGAL DESCRIPTION

parcel 1: Unit  $5^o$  in the park hest componing as delineated on a survey of the following described fig. estate:

CERTAIN PARTS OF LOTS 1, 2 MID 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF COTLOT 'C' IN HRIGHTHOOD, BEING A SUBDIVISION OF THE SOUTHHEST 1/4 OF SECTION 28, TOWNSHIP 40 MORTH, RANGE 14 'L'ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT < 97400395 TOUSTIER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.\*

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEPINED, DESCRIBED AND DECLARED IN THE 444 WEST PULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED - June 5: 1997, AS DOCUMENT NUMBER - 97400394

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

(A) The Tenant of Unit has waived or has failed to exercise the right of first refusal; (B) The Tenant of the Unit had no right of first refusal; or (C) . The purchaser of the Unit was the Tenant of the Unit prior to the conversion of the building to a condominium.

## UNOFFICIAL COPY

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