

Recording requested by:



And when recorded mail to:
TMS Mortgage Inc., DBA The Money Store
3464 El Camino Avenue, Suite 145
Sacramento, CA 95821

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, HIGHLAND HOME IMPROVEMENT
officed at 4882 N. MILWAUKEE AVENUE CHICAGO IL, 60630
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
HIGHLAND HOME IMPROVEMENT
on real estate located in COOK County, State of ILLINOIS
and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Pin-25-17-429-674

A certain mortgage/deed of trust made by
JAMES C. HADLEY AND CHRISTINE B. HADLEY, AS JOINT TENANTS

dated *8/6/97* in the amount of \$ *10,598.00* recorded in Book
Page *674* CONCURRENTLY together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this *6th* day of
August, 1997

HIGHLAND HOME IMPROVEMENT
Name of Contractor
By: *[Signature]*
THOMAS KLEIN
Print Name
PRESIDENT
Title

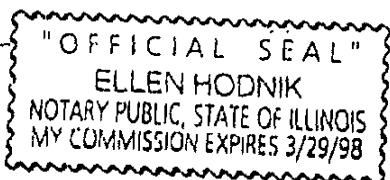
STATE OF *Illinois*
COUNTY OF *COOK*

On *8/6/97*, before me, *Ellen Hodnik*
Notary Public, personally appeared *THOMAS KLEIN*

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public Exp:



Rev. 07/24/97 DPS 7682



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P-2
N-4
M-4
BHC*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 77812949

RIDER - LEGAL DESCRIPTION

LOT 157 IN SHELDON HEIGHTS NORTHWEST THIRD ADDITION BEING A SUBDIVISION OF WEST 5/8 OF THE EAST 1/2 OF SOUTHEAST 1/4 (EXCEPT SOUTH 174 FEET THEREOF) TOWNSHIP 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

25-17-429-024

DPS 049

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