

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310  
LOMBARD, ILLINOIS 60148

**Record & Return To:**

**ContiWest Corporation**

3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**ContiMortgage Corp.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 28, 1997,  
executed by VONSAL HADEN AND WILLIE MAE HADEN

to MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document *Rec 6-12-97*

No. *47419228* COOK County Records, State of ILLINOIS described hereinafter as follows:  
LOT 15 IN BLOCK 4 IN REYELL & LOEFFLER'S ADDITION TO CHICAGO BEING A  
SUBDIVISION OF LOT 1 SUPERIOR COURT PARTITION OF THE SOUTHEAST 1/4 OF  
SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1620 SOUTH KEDVALE  
CHICAGO, ILLINOIS 60623  
16-22-404-033

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *Illinois*  
COUNTY OF *DuPage*

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

*Dale Lippold*

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this *28* day  
of *May* 19 *97*.  
Notary Public *Tracy M. Ruglio*  
*00016* County,  
My Commission Expires \_\_\_\_\_

MERCANTILE MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

By: *[Signature]*

Title: *VP*

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_



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This area for official notary seal

*4467403*