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301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Veronica E. Taite

LOAN NO **13176624** INVESTOR: RECON NO: **MID-0549676**

## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor **JOHN L. GORDON AND INGRID P. GORDON, HIS WIFE** to Mortgagee **Fleet Mortgage Corp.**, dated ,

Recorded on Oct 01 1986 as Inst.# **86450013** Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in **COOK**  
County, ILLINOIS has been paid, satisfied and fully discharged.


PIN#: **16-06-219-029**

PROPERTY ADDRESS: **1032 COLUMBIA AVE., OAK PARK, IL**

LEGAL DESCRIPTION: **LOT 5 IN OWNER'S SUBDIVISION IN THE WEST 28 ACRES OF THE NORTH 35 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Document Prepared By:

Veronica E. Taite  
Title Recon Tracking  
301 E. Olive Ave #300  
Burbank, CA. 91501



**Carole J. Dickson**  
Vice President  
Midfirst Bank, an Oklahoma Corporation



By  
FC  
10  
11  
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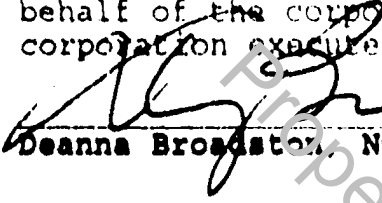
RELEASE OF MORTGAGE

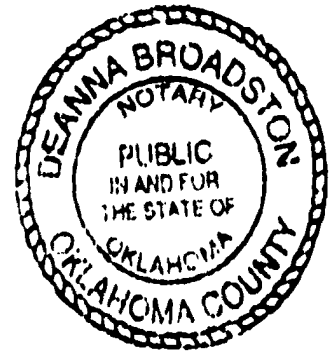
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On **Sep 29 1997** before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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