

Loan #: 5268230

Prepared By:

And When Recorded Mail To:

MIDWEST AMERICA FINANCIAL
6157 N BROADWAY 2N
CHICAGO, ILLINOIS 60660

Space Above For Recorder's Use

C CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5268230

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CONTI MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 1997 executed by ERBY LEE DISMUKES

to MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6157 N BROADWAY 2N, CHICAGO, ILLINOIS 60660

and recorded as Document No. _____ by the County COOK Recorder

of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 6 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 7 IN BLOCK 59 IN SOUTH LYNNE, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-19-226-022

Commonly known as: 6614 S. HONORE, CHICAGO, ILLINOIS 60637

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST AMERICA FINANCIAL CORP, AN ILLINOIS BANKING CORPORATION

On _____ before me, the undersigned a Notary Public in and for said County and State, personally appeared _____ known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Bartholomew R. Clarke

Witness:

Notary Public _____

County,

My commission Expires:

