

Prepared by:

DIANE BRAUN
4811 EMERSON AVENUE-SUITE 210
PALATINE, ILLINOIS 60067

and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.
4811 EMERSON AVENUE-SUITE 210
PALATINE
ILLINOIS 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3488272

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 20, 1997**
executed by **BRUCE M. BITTNER, DIVORCED AND NOT SINCE REMARRIED AND**
ELLEN M. HEMMERICH, AN UNMARRIED PERSON
to **CORNERSTONE MORTGAGE GROUP, LTD.**

97813886

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **4811 EMERSON AVENUE-SUITE 210**
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **181 WEST HARRISON STREET, CHICAGO, ILLINOIS 60608**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORNERSTONE MORTGAGE GROUP, LTD.

On OCTOBER 20, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL E. O'NEILL

known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*
DIANE R. BRAUN **DUPAGE** County.

My Commission Expires _____

Lawyers Title Insurance Corporation

By: *[Signature]*
MICHAEL E. O'NEILL
Its: **PRESIDENT**

By: _____
Its: _____

Witness:

OFFICIAL
DIANE R. BRAUN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-18-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County

17-16-402-024/0.15

UNITS 901 AND PB-20 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 PARCEL 1: (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET)
 AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN
 SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH,
 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS.
 PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14
 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN
 BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN SECTION 16,
 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
 DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER
 97225742, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION