UNOFFICIAL COPY7813353 Fige 1 of

3773/0016 48 001 1997 10-30 09:57:02 Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Lom No. (207) 2802683-9

## KNOW ALL MEN BY THESE PRESENTS That

## LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto WILLIAM A. BURZYNSKI AND R. JANE SMITH, HIS WIFE AS JOINT TENANTS all the right, title, interest, claim or

demand whatsoever it may acquired in though or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK. County, Illinois, bearing date the 3RD day of MARCH. 19.95 , as Document No. 95161840 to the premises therein described to-wit.

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

540185

Property Address: 1116
Permanent Index Number SOUTH KNIGHT AVENUE, PARK RIPGE, ILLINOIS 60068

Said Association war ants that it has good right, title, and interest in and to raid mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 30TH day of SEPTEMBER 1997

LASALLE TALMAN BANK FSB

By ( it it b) ( ) ( it is)

**Consumer Lending Officer** 

STATE OF ILLINOIS

) SS COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY

CORINNE BUKALA

LASALLE TALMAN BANK FSB Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 MARIBEL P. FLORES
MOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 07/07//2001

(hicker ) Proces

**Notary Public** 



## UNOFFICIAL COPYS13358

TERRACE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN BOOK 188 OF PLATS, PAGE 27, AS DOCUMENT 8432592, AND ALSO THE EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOT AND ALSO THE MORTH 1/2 OF VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOT 9 AND LYING SOUTH AND ADJOINING SAID EAST 1/2 OF VACATED ALLEY WEST AND 9 AND LYING SOUTH AND ADJOINING SAID EAST 1/2 OF VACATED ALLEY WEST AND ADJOINING SAID LOT, ALL IN COOK COUNTY, ILLINOIS.

Delth Of Cook County Clerk's Office