

PREPARED BY:
H.A. DAVIS - *Notary Public*
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

Page 1 of 2
3369/0019 19 005 1997-10-31 13:53:50
Cook County Recorder 13.50

~~AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515~~



WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq.-#120
Schaumburg, Illinois 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERCANTILE BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **10/17/97**
executed by **RAYMOND B. NILLES AND CHERYL J. NILLES, FORMERLY**
KNOWN AS CHERYL J. HANSON, HUSBAND & WIFE
to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of **THE STATE OF ILLINOIS**
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

97814433
as Document No.

COOK

County Recorder, State of **ILLINOIS**

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

described hereinafter as follows:

Commonly known as:

2150 BOUTERSE, UNIT #409 PARK RIDGE IL 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

On **10/17/97** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE-PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

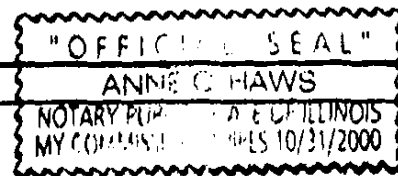
Carol M. Kochan

BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

WITNESS: *Paula Hanson*

Senad H. James

Notary Public *Anne C. Haws*
DuPage County
My Commission Expires **10/31/2000**



23.50
88

UNOFFICIAL COPY

Property of Cook County Clerk's Office

09-27-200-051-1072

UNIT 2150-4098 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO
AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE
15TH DAY OF NOVEMBER, 1982, AS DOCUMENT NUMBER 3282248 TOGETHER WITH
AN UNDIVIDED 1.3115% INTEREST (EXCEPT THE UNITS DELINEATED AND
DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:
LOT 2 IN OAKTON SCHOOL RESUBDIVISION, BEING A RESUBDIVISION OF VARIOUS
LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4
OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION