

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

Loan No. 0001606060064

Ticor Title

343826

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SLAWOMIR BIELAWIEC, DANUTA BIELAWIEC HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 29, 1995, and recorded on November 30, 1995, in File 95-830013 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT TWENTY THOUSAND ONE HUNDRED FIFTY THREE--(20153) IN WEATHERSFIELD UNIT 20, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 7, 1974, AS

together with all the appurtenances and privileges thereunto belonging or appertaining.
*DOCUMENT NUMBER 2734539. **PIN #07-21-415-001-0000

Address(es) of premises: 112 S CEDARCREST, SCHAUMBURG, IL, 60193

Witness our hands and seals October 13, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

28/3

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alike M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 13, 1997 .


NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

draft
Prepared by: Teresa G. Kelly
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001606060064
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

H.00
Revised 6/97



Property of Cook County Clerk's Office