3371/0022 02 003 1997-10-31 12:53:15

Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED

MAIL TO:

JULIA MACNAIR

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-01803638

COOK COUNTY RECORDER JESSE WHITE MARKHAM OFFICE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATion of the payment and full satisfaction of all indebtedness secured by that certain Martgage described below, the undersigned, being the present legal owner of said indeptedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

HENRY F. BARDWILL, DIVORCED AND NOT SINCE REMARRIED Borrower:

Beneficiary: AMERICAN STATES MORTGIGE, INC.

1, 1988 Date of Deed: November 7, 1988

Date Recorded | November

Book : NA Image:

NA Volume: Tax ID: SEE LEGL

Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 15112 S HALSTED ST.

and recorded in the records of CODK

, HARVEY

11 60426

88515011

County, Illinois

Document:

Microfilm:

IN WITNESS WHEREOF, the undersigned has caused these presents to on September 25, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



RITA L.

REAL ESTATE OFFICER

SCHEDULE "A"

LOT 7 AND THE NORTH 1/2 OF LOT 8 IN C.R. CRAIG JUNIOR'S SUBDIVISION OF LOT 1 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER - 29-17-206-023

HENRY BARDWELL

15112 S. HARSTED

HARVEY, IL 60426

LOAN: 000001803638 DOC: RL POOL:

ACQ ID: 13 SELLER #: 0000937216

UNOFFICIAL COPYS14611 Page 3 of 3

STATE OF MARYLAND) 55 COUNTY OF FREDERICK

On this September 25, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared RITA L. JACKSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANET F. MILLER

, NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000

Coot County Clert's Office