

Prepared By Judy Hillberry
Loan # _____
Prepared By: Judy Hillberry

And When Recorded Mail To:

ContiWest Corporation
3811 W. Charleston Blvd
Suite #104
Las Vegas, NV 89102

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Conti MT07

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 1997 executed by RICK JOSEPH, HUSBAND AND WIFE AS JOINT TENANTS AND AIDA JOSEPH JOINT TENANTS

to MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6157 N BROADWAY 2N, CHICAGO, ILLINOIS 60660 and recorded as Document No. 97397446, by the County Cook Recorder of Deeds, State of Illinois described hereinafter as follows: LOIS 10 AND 11 IN KREN AND DATO'S SECOND HOWARD STREET AND CRAWFORD AVENUE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST PART OF LOT 1 IN HOFFMAN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED MAY 24, 1924 AS DOCUMENT NO. 8435081, IN COOK COUNTY, ILLINOIS.

Rec 6-5-97

P.I.N.: 10-27-407-021 & 10-27-407-022
Commonly known as: 7509 KEYSTONE AVE., SKOKIE, ILLINOIS 60076

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST AMERICA FINANCIAL CORP, AN ILLINOIS BANKING CORPORATION

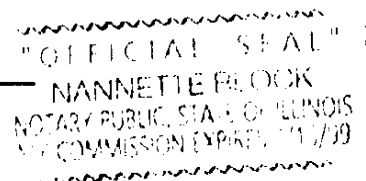
On 5-21-97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared David D. Roemer known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: David A. Roemer
Its: President

Michael Quinlan
Witness:

Notary Public [Signature]
County, _____

My commission Expires: 3-16-99



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SYES
P. NO
MYES

