UNOFFICIAL COPY

97814798 Page 1 or ACC 10940 21 061 1997-10-30 16139113 Cock County Recorder 23,56

SPACE ABOVE THIS LINE	FOR RECORDER'S USE
LOAN NO. BB706J179	
CORPORATION ASSIGNM	IENT OF REAL ESTATE MORTGAGE
EOR VALUE RECEIVED, the undersigned hereby grants, ass	signs and transfers to Indus by Mortgage 250 Third FC ghts, title and interest of undersigned in and to that certain Real
Estate Mortgage dated June 12, 1997	executed by
DAISY ATWOOD, a single woman	and JEROME ATWOOD, a single man
tO MORTGAGE AMERICA, INC.	, its successors and or assigns
and whose address is 305 FIFTH STREET, BAY CIT 1, ACCHI	GAN 48708 and recorded in Liber No. 1 County Records, State of 1111 in a 1s
on real estate legally described as follows:	
** SEE ATTACHED LEGAL DESCRIPTION **	045
TOGETHER with the note or notes therein described or refer interest, and all rights accrued or to accrue under said Real I	Estate Mongriga.
DATED: June/12, 1997)	MORIGAGE/ A ERICA, INC.
	Boy AM
Wilness: BETTY FROST	Debřa-Er. Kerr Asst. Vice President
Witness: DEAHA MARK	$O_{\mathcal{E}}$
STATE OF MICHIGAN	SS.
personally appeared pebral. Kerr to me property to the corpo	gned, a Notary Public in and for the said County and State, ersonally known, who being duly sworn by me, did say that ration named herein which executed the within instrument, that aid corporation; that said instrument was signed and sealed on
behalf of said corporation pursuant the its by-laws or a resc said instrument to be free act and deed of said corporation.	slution of its Board of Directors and that he/she acknowledges
OFFICIAL OFFI	Bethy Frost
(OFFICIAL SEAL)	Notary Public for State of: H I
	County of: BAY

DRAFTED BY:

P.O. BOX 817

BAY CITY, MI 48707

THOMAS P. LAPORTE, PRESIDENT MORTGAGE AMERICA, INC.

My Commission Expires:

When Recorded Mail To:

305 STH STREET

BAY CITY MI

MORTGAGE AMERICA, INC.

993183

09/21/00

Matter Title Agency of Illinois, Inc. 246 E. Janata Blvd. Stc. 300

Lombard, IL 60148

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK. STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

LOT 12 IN BLOCK I IN BARTLETT'S ROSELAND SUBDIVISION OF LOT 42 AND THE NORTH 1/2 OF LOT 41 PEXCEPT THE WEST 67 FEET OF SAID LOTS) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED APRIL 20, 1839 AS DOCUMENT NO. 4361546, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 218 %. 108TH PLACE TAX 10#: 25-16-408-029 %OLUME NUMBER: 459

BTH PLACE
THE NUMBER: 459

OFFICE

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