

UNOFFICIAL COPY

97814989

RECORDING REQUESTED BY:
T.D. SERVICE COMPANY

AND WHEN RECORDED MAIL TO
NATIONSBANC MORTGAGE CORP.
C/O T.D. SERVICE COMPANY
1750 E. FOURTH ST. STE. 700
SANTA ANA, CA 92705

DEPT-03 RECORDING \$25.50

180015 1001 4037 08/01/97 12:34:00

14919 TP #--77-3-14989
COOK COUNTY RECORDER



SATISFACTION OF MORTGAGE

LOAN NO. 0001076918
RECON NO. 34324
KNOWN ALL MEN BY THESE PRESENTS THAT
NATIONSBANC MORTGAGE CORPORATION

HOLDER OF A CERTAIN MORTGAGE, WHOSE PARTIES, DATES AND RECORDING INFORMATION ARE BELOW, DOES HEREBY ACKNOWLEDGE THAT IT HAS RECEIVED FULL PAYMENT AND SATISFACTION OF THE SAME. ACCORDINGLY, THE COUNTY RECORDER IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME UPON THE RECORD OF SAID MORTGAGE.

ORIGINAL MORTGAGOR: KEVIN M. SHANAHAN AND PATRICIA A. SHANAHAN,
HUSBAND AND WIFE AND JAMES J. VRBA AND KAY E. VRBA, HUSBAND AND WIFE
ORIGINAL MORTGAGEE: AMERITRUST MORTGAGE CORPORATION

DATED: 08/02/93
DATE RECORDED: 08/04/93
DOCUMENT/INSTRUMENT #: 93610234
BOOK: — PAGE: —

COUNTY: COOK STATE OF ILLINOIS.

PERMANENT TAX ID # 16-07-314-024-1011

PROPERTY MORE FULLY DESCRIBED AS:
SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUG 12, 1997.

NATIONSBANC MORTGAGE CORPORATION

X Sue Hadfield
SUE HADFIELD, ASST. VICE PRESIDENT

97814989

S-YES
P-3
N-NO
M-YES

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UNIT 1142-2 IN THE SOUTH MALL COURT CLUB CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 33 AND 34 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26273860, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED INTERESTS IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: ~~16-02-111-111-1001~~ 16-02-111-111-1001

Handwritten initials: JMS, KEV.

Property of Cook County Clerk's Office

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STATE OF KENTUCKY
COUNTY OF JEFFERSON
ON SEP 12, 1997 BEFORE ME, BRIDGETT A. BROWN
PERSONALLY APPEARED MR. RADFIELD, ASST. VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Bridgett A. Brown
BRIDGETT A. BROWN

(Seal)



97814989

Notary Public, State at Large, KY
My commission expires Dec. 5, 1998

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COOK COUNTY RECORDER
14491 1B * -97-814289
1:0013 TRAN 4837 10/31/97 12:34:00
R DEPT-01 RECORDING \$25.50

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