

CMI

BOX 790 P.O. ST. LOUIS, MO CMI ACCOUNT # 63179-0002 700715600 PREPARED BY: ARLISHER CRUMP WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED TN N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO OTHELLA TAYLOR, A BACHELOR AND LULA MAE TAYLOR, A SPINSTER OF THE COUNTY OF COOK AND THE STATE OF ILLINO'S, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE APRIL 1, 1/71, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE APRIL 1, 1770, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLICOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 2497152, AND T'F ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 2025210070 COMMONLY KNOWN AS: 7233 S PAXTON

CHICAGO, IL 60649-2519

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON MAY 3, 1994.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCERARION, IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

MARSITA A. KOVECSI
ASSISTANT SECRETARY

STATE OF MISSOURI

SEAL

COUNTY OF ST. LOUIS

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID LOES CULTIFY THAT MARGHA
A. KCYCESI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF GLITCORF MORTGAGE, INC., A 140-137-IN-FACT FOR
CITIBANK, FSB, F/K/A CITICORF SAVINGS OF ILLINOIS, AS AUCCASSOR IN INTEREST TO FIRST FEDERAL SP/MGS AND LOAN OF
CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PLRO'D AND SEVERALLY
ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WAIT NG AS ASSISTANT
SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE APPEARED THERETO PUBLISHING AND CAUSED THE SEAL OF SAID CORPORATION AND CAUSED THE MEAN OF SAID CORPORATION AND CAUSED THE MEAN OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS GR. FREE AND
VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 3, 1994.

D. O'BRIEN

otary Public - Notary Sa STATE OF MISSOURI

St. Louis County

My Commission Expires: May 19, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OTARY PUBLIC

UNOFFICIAL COPY

LOT EIGHTEEN (except the North Five (5) feet and except the South Five (5) feet----(18)

In Block Three (3) in Columbia Addition to South Shore, being a Subdivision of the West Half ($\frac{1}{2}$) of Blocks One (1) and Four (4) of Stave and Klemm's Subdivision of the Northeast Quarter ($\frac{1}{4}$) of Section 25, Township 38 North, Range 14, East of the OF COOK COUNTY CONTY CON Third Principal Meridian.

COOK COUNTY RECORDER ESI \$18-46-* 日上: \$855 1848 4815 10/20/65 13:11:00

09*27#

DEPT-01 RECORDING

UNOFFICIAL COPY

WHEN RECORDED, RETURN TO: OTHELLA TAYLOR 7233 S PAXTON CHICAGO ΙL 60649-2519

STATE OF MISSOURI

COUNTY OF ST. LOUIS

CMI ACCOUNT # 700715600 PREPARED BY: ARLISHER CRUMP

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

- I, MARSHA A. KOVECSI, ASSISTANT SECRETARY, being first duly sworn upon oath, state:
- That notification was given to OTHELLA TAYLOR, A BACHELOR AND LULA MAE TA'LOR, A SPINSTER, at 7233 S PAXTON who are the owners of record on Cel-ficate Number 1093003, that a release of document number 90-207235 1. was presented for filing on MAY 3, 1994.
- That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.
- I, MARSHA A. KOVECS, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are rue, correct, and complete.

MINIMUM PARTOLINA MORTGACK MARSHA A. KOVECSI ASSISTANT SECRETARY ss mining LAWAREN EMENT) 5 5

said AlSISTANT SECRETARY MAY 3, 1994. Subscribed and sworn to before me by the

D. O'BRIEN Notary Public - Notary Seal STATE OF MISSOURI

St. Louis County My Commission Expires: May 19, 1898

CMI, P.O. Box 790002, St. Louis, MO 63179-0002

Notary Public

UNOFFICIAL COPY

CBBK CONNIA BECOBDER \$1283 \$ 118 *-81-814153 100013 188N 4812 10/30/97 13:12:00

\$52.50

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