

UNOFFICIAL COPY

3/7/0220 03 001 1997-10-30 14:39:16  
Cook County Recorder 23.00

Prepared By:

SUZANNE CHAMBERS  
520 WEST ERIE-SUITE 240  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE-SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3441540

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 24, 1997**  
executed by **PHILIP M. KRITZMAN AND SUE A. KRITZMAN, HUSBAND AND WIFE**

97814204

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE-SUITE 240**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_,  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS**, as Document  
described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **5815 NORTH KOSTNER AVENUE, CHICAGO, ILLINOIS 60648**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On OCTOBER 28, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Philip Brilliant  
known to me to be the President  
and

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Suzanne Chambers  
Cook County,

My Commission Expires 9/11/99

By: Philip Brilliant  
Its: President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTR

7690212 97063404 553 2082

DPS 049

Property of Cook County Clerk's Office

13-03-402-018-0000  
13-03-402-019-0000

ILLINOIS  
LOTS 44 AND 45 IN AUGUST ERICKSON'S NORTH KOSTNER AVENUE SUBDIVISION OF  
THAT PART OF LOT 13 LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD  
OR COOK'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF FRACTIONAL  
SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION