UNOFFICIAL COP \$\frac{12}{7815491}

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 031018-5

PROPERTY ADDRESS: 2952 S FARRELL CHICAGO IL 60608

DRAFTED BY & RETURN TO: ERICA TRAYLOR FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARD CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DAVID C. HITCHCOCK AND SOH SIM NG, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT
MORTGAGE NUMBER
01-26-94 94105655

DATE OF RECORDING 02-01-94 PERMANENT INDEX

NUMBER

17-29-423-022

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-17-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A FIRST NATIONAL BANK OF CHICAGO

DATE: OCTOBER 02, 1997

RV.

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

ON 10-02-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE MBOVE

MARGRAN

NAMED J. HARTIMAN

Ver Prosiciont

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Elisabeth V. Jorneaun

ELIZABETH V, LOZNEANU Notary Fublic Oakland County, MI My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COP将15491 and to

LOAN NO.

031018-5

LEGAL DESCRIPTION OF PROPERTY:

EAST 1/2 OF LOTS 21 AND 22 OF SUBDIVISION BLOCK 1 IN STINSONS SUBDIVISION OF THE NORTHERLY PART OF LOT 6 IN BLOCK 25 IN THE CANAL TRUSTEE'S SUBDIVISION IN THE SOUTH FRACTIONAL 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office