O) O COOL WITH COUNTY NO LOCAL OF SAN INTERCOUNTY NO LOCA

THOUGHTSE COMPANIES

DIBIA CALI. Blain Mortster

2345 Frand - Ste - 2200

VANSAS CITY. MO 64108

AMARIS MORTGAGE COMPANY

97815038

This form was prepared by:

8001 NORTH STEMMONS FREFWAY, DALLAS, TX 75247

, address:

, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643

does hereby grant, sell, assign, transfer and convey, unt ithe

FT MORTGAGE COMPANIES D/B/A CARL I. BRC. MORTGAGE

a corporation organized and existing under the laws of THE STITE OF KANSAS whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 54108

a certain Mortgage dated OCTOBER 27, 1997

RAISHIMA E. WILKINS, AN UNMARRIED MAN WOMAN

(herein "Assignee"

, made and executed by

to and in favor of AMARIS MORTGAGE COMPANY

property situated in Cook

County, State of Illinoi

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

The state of the s

upon the following described

Parcel ID #: 25 21 221 020

Property Address: 52 WEST 113TH PLACE, CHICAGO, ILLINOIS 60628

such Mortgage having been given to secure payment of SIXTY FOUR THOUSAND TWO HUNDRED

THIRTEEN & 00/100

(\$

64,213.00 }

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

lo. , at page

(or as No.

) of the Rec

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

A __995(1L) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)321-7291

Initials:



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	IN WITNESS WHEREOF,	the undersigned Assignor has executed this Assignment of Mortgage on	
	Witness	AMARIS MORTGAGE COMPANY Yelli LE HELL F COMPANY By Juncia Meyer, Classes, Gesticsattes neight for	
5	Witness	By Juncia May (1656), Gos his allos acy in fact (Signature) LAWRENCE BARNES, PRESIDENT	
	Withers	And the second s	
	Sual:	· 	
	STATE F MISSOURI COUNTY/CITY/PARISH F 27+h4//	JACKSON (LJ)	
	On this October day of 27 (CTOBERU), 19 97, A.D. before me appeared to me personally known who being by me duly		
	sworn, did say that he/she is the PRESIDENT of AMARIS MORTGAGE COMPANY		
	a Corporation that the secorporate seal of said of	al affixed to the foregoing instrument is the rporation that said instrument was signed and corporation by authority of the Board of Directors	
		rument to be the free act and deed of said	
	IN TESTIMONY WHEREOF, I hoeal the day and year las	ave hereunto set my hand and affixed by officially t written above.	
	(SEAL)	Notary Public	
		• Notary Soul	
•	^ _095(r.) ±9000	Missouri County 17/01. Page 2 ef 3	

UNOFFICIAL COPY

0007651011

EXHIBIT "A"

LOTS 39 AND 40 IN BLOCK 5 IN THE FIRST ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 175.5 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT RAILAGAD RIGHT-OF-WAY) IN SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE INTRO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.