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RELEASE OF MORTGAGE
BY CORPORATION

Loan No. 1500030004384 (70-504713-9)

1745 E. COOK ST.
4072 FAIRWAY DRIVE
WILMETTE, IL 60091-1006



MAIL TO:

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NBD TRUST CO. OF ILLINOIS, SUCCESSOR TRUSTEE TO NBD SKOKIE BANK, N.A. F/K/A FIRST NATIONAL BANK OF SKOKIE, AS TRUSTEE U/I/A DTD 11/25/63 AND KNOWN AS TRUST NUMBER 5330, of the County of COOK and State of ILLINOIS, all the right title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19TH day of NOVEMBER, A.D. 1992, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 92867339, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of ILLINOIS, as follows, to wit:

SEE EXHIBIT "A"

590554

PIN Number: 04-25-404-032

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Vice President, this 11TH day of JUNE A.D. 1997.

By: [Signature]
Vice President

Attest: [Signature]
Vice President

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.
}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WAYNE E. BIVER personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and TINA L. PEREZ personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Vice President, they signed and delivered this said instrument of writing as Vice President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11TH day of JUNE, A.D. 1997.



Thomas Satinover
Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MICHAEL A. KINANE, SENIOR VICE PRESIDENT
AVONDALE FEDERAL SAVINGS BANK, 900 SOUTH FRONTAGE ROAD, WOODRIDGE, IL 60517

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EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 36 (EXCEPT THE WEST 20 FEET THEREOF) AND LOT 37 (EXCEPT THE EAST 20 FEET THEREOF) IN THE NORTHWESTERN UNIVERSITY GOLF COURSE SUBDIVISION, A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS IN PLAT BOOK 355 AT PAGES 4 AND 5 AS DOCUMENT 13606762 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office