

UNOFFICIAL COPY

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO:

ContiWest Corporation
3811 W. Charleston Blvd
Suite #104
Las Vegas, NV 89102

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **ContiMortgage Corp.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 6, 1997, executed by LORENZO JONES AND CAROL A. JONES, HIS WIFE, AS JOINT TENANTS

to MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. _____, page(s) _____, as Document *Rec. 5-13-97*

No. *97336385* COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 12 IN BLOCK 2 IN FURNER'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1543 NORTH LOCKWOOD
CHICAGO, ILLINOIS 60651
16-04-106-009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *Illinois*
COUNTY OF *DeKalb*

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Dale Lipsold

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6 day of May, 19 97.
Notary Public *Tracey M. Ruglio*
COOK County
My Commission Expires _____

MERCANTILE MORTGAGE COMPANY
AN ILLINOIS CORPORATION

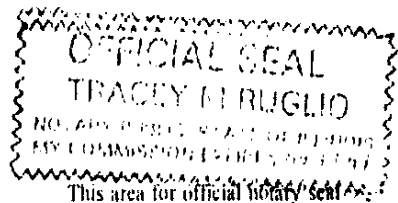
By: *[Signature]*

Title: *VP*

By: _____

Title: _____

Witness: _____



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