

UNOFFICIAL COPY

PREPARED BY:
LISA VILCHIS
CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610
AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB
24 N. WASHINGTON STREET
NAPERVILLE, ILLINOIS 60540

LOAN NO. 65-19458

2012531 Ball

SPACE ABOVE THIS LINE FOR RECORDER'S USE

170 175 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

REGENCY SAVINGS BANK, FSB,
24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60540

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

~~JAMES T. ZISSIS, UNMARRIED~~

~~JIM~~ and dated 10/30/97, to CORLEY FINANCIAL CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 414 NORTH ORLEANS, SUITE 700, CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____

COOK County Records, State of ILLINOIS

, as Document No. 47816966 described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

* Document #

47816966

PIN 14-33-208-028-1180

ALSO KNOWN AS: 2020 NORTH LINCOLN PARK WEST, UNIT 16J, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. DATED: OCTOBER 30, 1997

STATE OF ILLINOIS
COUNTY OF COOK

On October 30th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

JAMES F. BRADY/GALE L. LUKAT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT/SECRETARY

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Sandra T. Hill COOK COUNTY
My Commission Expires 7/17/00

DOC PREP, INC. 10/94

CORLEY FINANCIAL CORP.

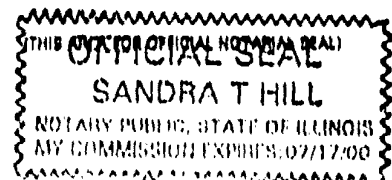
By: James F. Brady

Its: PRESIDENT

By: Gale L. Lukat

Its: SECRETARY

Witness: [Signature]



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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 65-19458

UNIT NUMBER 167 IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES'S SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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