

UNOFFICIAL COPY

97816074

Page 1 of 1
10/22/97 10:01 AM 1997-10-21 09:30:01
Cook County Recorder 03.00

7688665-L

When recorded return to:
Banc One Mortgage Corp
Document Follow Up
132 E Washington St #302
Indianapolis In 46204

Loan Number: 59287147

(Type above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned AMERICAN FAMILY MORTGAGE CO having its principal place of business 12916 S HARLEM AVE #305 PAULOS HEIGHTS, ILLINOIS 60463 does hereby sell, assign, transfer and convey, to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis Indiana 46277-0010, all right title and interest in and to that certain Mortgage dated 10-27-97 and executed by

Leona M. Deilaan, an unmarried woman

as Mortgagor in favor of the undersigned as Mortgage recorded register with the Recorder of Deeds/Register of Titles Cook County Illinois as document number 97816073 applicable to the property therein described as follows:

Parcel 1:

The Northwesterly 26.75 feet of the Southeasterly 68.0 feet of Lot 11 in Bailey's Crossing being a subdivision in Section 10 Township 37 North, Range 11 East of the Third Principal Meridian, in Cook County Illinois.

Parcel 2:

Easement for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Bailey's Crossing Touchstones recorded as Document 956434926.

Property Address: 1408 Bailey's Crossing Drive pt. 22-27-305-026-0000
Lemont IL 60439

Dated as of this 27 day of October 1997

Assignor AMERICAN FAMILY MORTGAGE CO

[Signature]

Attest

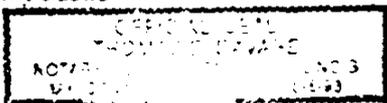
Its
State of ILLINOIS
County of COOK

I, the undersigned a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that and

respectively of AMERICAN FAMILY MORTGAGE CO
Appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth
Given under my hand and notary seal this 27 day of October 1997

[Signature]
Notary Public

Instrument prepared by



BOX 333-CTI