

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 11-3040928-7 New Loan Number: 11-3043486-9

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: SANDRA L. MUSIL, divorced and not since remarried, of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21ST day of SEPTEMBER, A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on pages --, as document No. 92701052, and a certain Assignment of Rents dated the -- day of --, 19--, and recorded in the Recorder's Office of -- County, in the State of Illinois, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

Handwritten initials 'RF' and the number '2'.

SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly Known As: 229 CHERRYWOOD DR., PALATINE IL 60067 / PIN: 02-10-216-007

situated in the CITY of PALATINE, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 22ND day of OCTOBER, A.D., 1997.

ATTEST:

Betty J. Chartrand Assistant Vice President

By David G. Towe Vice President

STATE OF ILLINOIS) ss.) I, ELIZABETH F. PELLIKAN, the undersigned, a Notary Public, COUNTY OF COOK)

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David G. Towe, personally known to me to be the Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Betty J. Chartrand, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

76 84 767 F20E

BOX 333-CTI

Given under my hand and Notarial Seal this 22ND day of OCTOBER, A.D. 1997.

Elizabeth F. Pellikan

Notary Public



Prepared By: HUE NGUYEN
Home Federal Savings of Elgin
16 N. Spring St., Elgin, IL 60120

LEGAL DESCRIPTION:

PARCEL 1: LOT 108 IN CHERRY BROOK VILLAGE UNIT 2, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT OF PLANNED UNIT DEVELOPMENT RECORDED ON APRIL 19, 1984, AS DOCUMENT NO. 27052210, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCEL 1 AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984, AS DOCUMENT NO. 27052209 AND AS AMENDED BY DOCUMENT NO. 27212432.

MAIL TO:
SANDRA MUSIL
229 CHERRYWOOD DR.
PALATINE, IL. 60067

Property of Cook County Clerk's Office