963686

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE INC AS ATTORNEY-IN-FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE, AS SUCCESSOR TO BANKAMERICA NATIONAL TRUST COMPANY (FKA SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK)), HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON OCTOBER 23, 1997.

CITICORP MORTGAGE INC AS ATTORNEY-IN-FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE, AS SUCLEISOR TO BANKAMERICA NATIONAL TRUST COMPANY (FKA SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK))

BY:

DEBBIE S. MORROW VICE PRESIDENT

STATE OF MISSOURI

) ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSON'LLLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE INC AS ATTORNEY-IN-FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE, AS SUCCESSOR TO BANKAMERICA NATIONAL TRUST COMPANY (FKA SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK)), WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 23, 1997.

V. BOWERS

Notary Public - Notary Seal STATE OF MISSOURI St. Louis County

My Commission Expirest July 6, 1907

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Cook County Recorder

CMI

P.O. BOX 790002

ST. LOUIS, MO 63119 0002

CMI ACCOUNT #963686

PREPARED BY: J Groves

WHEN RECORDED, RETURN TO:

LEO AUBEL

120 N. LASALLE

SVITE # 2900 CHICASO, IR. 60603

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENCE, THAT CITICORP MORTGAGE INC AS ATTORNEY-IN-FACT FOR BANKERS TRUST COMPANY, AC TRUSTEE, AS SUCCESSOR TO NATIONAL TRUST COMPANY (FKA SECURITY PACIFIC NATIONAL TRUST COMPANY YORK)), A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 BOD AND TO CONTROL OF THE LAWS DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFERENCE DOES HEREBY REMISE. CONVEY, RELEASE AND QUIT-CLAIM UNTO HUGH A CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO HUGH A FARRINGTON OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, 🕥 INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUILED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF NOVEMBER 13, 1987, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 87615990 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOI; AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #17 03 114 004 1031 COMMONLY KNOWN AS: 1200 N LAKE SHORE DRIVE UNIT #706 CHICAGO, IL 60610-2347

BOX 333-CTI

70 AS DELINE TED UPOM SURVEY OF THE FOLLOWING NO. DESCRIBED PARCEL OF REAL PROPERTY ("PARCEL"):

LOTS 6, 7 AND THE SOUTH 8 FERT OF LOT 5 IN BLOCK 8 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN COUNTY, ILLINOIS, (EXCEPT THAT PART OF LOT 7 TAKEN AND USED FOR DIVISION STREET, AND ALSO EXCEPT THAT PART OF ALL OF SAID PREMISES CONVEYED BY PETER F. ROFINOT TO THE COMMISSIONERS OF LINCOLN PARK, BY DEED DATED SEPTEMBER 2, 1873 AND DESCRIBED AS FOLLOWS, TO-WIT: A STRIP OF LAND 200 FEET WIDE ACROSS BLOCK 8 AFORESAID, THE WEST LINE OF SAID STRIP OF LAND BEING A STRAIGHT LINE FROM A POINT IN THE NORTH LINE OF SAID BLOCK 8, 112 YEET EAST OF THE NORTHWEST CORNER OF SAID BLOCK TO A POINT IN THE SOUTH LINE OF SAID BLOCK 8 125 FEET FROM THE SOUTHWEST CORNER OF SAID BLOCK) IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY 14 ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 16, CHICAGO. 1970 AND KNOWN AS TRUST NO. 30616, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21945130, TOGETHER WITH AP UNDIVIDED 1.12% INTEREST IN SAID PARCEL (EXCEPTING PROM MAID PARCEL THE PROPERTY AND SPACE COMPRISING Cook County Clark's Office ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY