



CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT #963686  
PREPARED BY: J Groves

WHEN RECORDED, RETURN TO:

LEO RUBEL  
120 N. LA SALLE ST.  
SUITE # 2900  
CHICAGO, IL 60602

RELEASE OF MORTGAGE BY CORPORATION:

7684832 F20E  
KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE INC AS ATTORNEY-IN-FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE, AS SUCCESSOR TO BANKAMERICA NATIONAL TRUST COMPANY (FKA SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK)), A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO HUGH A FARRINGTON OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF NOVEMBER 13, 1987, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 87615990 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #17 03 114 004 1031 COMMONLY KNOWN AS:  
1200 N LAKE SHORE DRIVE UNIT #706  
CHICAGO, IL  
60610-2347

BOX 333-CTI

UNIT NO. 708 IS DELINEATED UPON SURVEY OF THE FOLLOWING  
DESCRIBED PARCEL OF REAL PROPERTY ("PARCEL"):

LOTS 6, 7 AND THE SOUTH 8 FEET OF LOT 5 IN BLOCK 8 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART OF LOT 7 TAKEN AND USED FOR DIVISION STREET, AND ALSO EXCEPT THAT PART OF ALL OF SAID PREMISES CONVEYED BY PETER F. ROFINOT TO THE COMMISSIONERS OF LINCOLN PARK, BY DEED DATED SEPTEMBER 2, 1873 AND DESCRIBED AS FOLLOWS, TO-WIT: A STRIP OF LAND 200 FEET WIDE ACROSS BLOCK 8 AFORESAID, THE WEST LINE OF SAID STRIP OF LAND BEING A STRAIGHT LINE FROM A POINT IN THE NORTH LINE OF SAID BLOCK 8, 112 FEET EAST OF THE NORTHWEST CORNER OF SAID BLOCK TO A POINT IN THE SOUTH LINE OF SAID BLOCK 8 125 FEET FROM THE SOUTHWEST CORNER OF SAID BLOCK) IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 16, 1970 AND KNOWN AS TRUST NO. 30616, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21948130, TOGETHER WITH AN UNDIVIDED 1.12% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

67615990

97816258

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