

10682
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH
THE RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

JESSE WHITE
ROLLING MEADOWS

Know all men by these presents, that National Home Financing Corporation n/a Trinity Mortgage Company of Dallas of the County of Tippecanoe, State of Indiana, for in consideration of one dollar, and for other good and valuable considerations the receipt is hereby remise, release, convey, and quit-claim unto

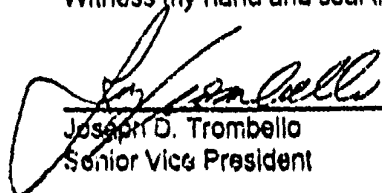
James Clementi, Divorced never since remarried
heirs, legal representatives, and assigns, all the right, title, interest, claim, or whatsoever they may have acquired in through, or by a certain mortgage, bearing the date the 25th day of June, 1986, and recorded in the Recorder's Office of Cook County, State of Illinois in Book _____ of _____ Page _____ as Document Number 2827663, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

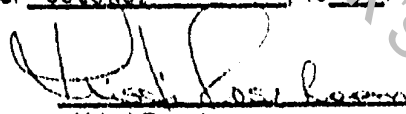
ITEM 1

UNIT 2D as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 4th day of September, 1975 as Document Number 2827663.

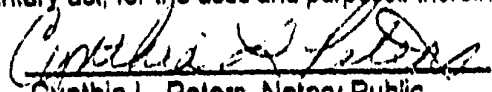
SEE ADDITIONAL SHEET "Exhibit A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number: 07-24-300-009-1004
Address of Premises: 15 Bar Harbor #2D, Schaumburg, IL 60193
Witness my hand and seal this 8th day of October, 1997.


Joseph D. Trombello
Senior Vice President


Kristi Roseboom
Assistant Secretary

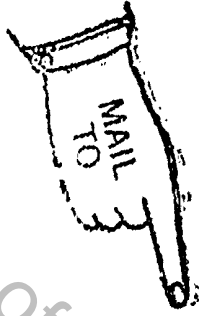
State of Indiana)
County of Tippecanoe) SS I, Cynthia L. Peters, a Notary Public for the said County in the State of aforesaid, do hereby certify that Joseph D. Trombello and Kristi Roseboom personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.


Cynthia L. Peters, Notary Public

This instrument was prepared by: PAYOFF DEPT., P.O. BOX 2190
WEST LAFAYETTE, INDIANA 47906

7.3.60
PV

UNOFFICIAL COPY



JAMES CLEMENTI
297 STONIEFIELD COURT
SCHRAMBURG, FL 60173

Property of Cook County Clerk's Office

UNIT 20 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A
DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 4TH DAY OF SEPTEMBER, 1975
AS DOCUMENT NUMBER 2827653.

ITEM 1.

AN UNDIVIDED 1.3246% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTH 40 ACRES OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST QUARTER (1/4) CORNER OF SAID SECTION 24, THENCE SOUTH 89 DEGREES 45 MINUTES 47 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 24, AFORESAID, 154.81 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 13 SECONDS WEST, 332.67 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 43 DEGREES 05 MINUTES 42 SECONDS EAST, 96.00 FEET; THENCE SOUTH 46 DEGREES 54 MINUTES 18 SECONDS EAST, 40.83 FEET; THENCE NORTH 43 DEGREES 05 MINUTES 42 SECONDS EAST, 185.61 FEET; THENCE SOUTH 73 DEGREES 05 MINUTES 18 SECONDS EAST, 96.00 FEET; THENCE SOUTH 73 DEGREES 05 MINUTES 16 DEGREES 54 MINUTES 18 SECONDS EAST, 225.88 FEET; THENCE NORTH 46 DEGREES 05 MINUTES 42 SECONDS WEST, 159.89 FEET; THENCE SOUTH 43 DEGREES 05 MINUTES 42 SECONDS WEST, 136.83 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED.

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