

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

30-0078 18 001 1997-11-03 14:25:13 Cook County Recorder 33.50

RECORD AND RETURN TO: Attn: Paid Accounts Dept. #410 ADVANTA MORTGAGE CORP. USA 16875 West Bernardo Drive San Diego, CA 92127



AMC# 3084511

Order No. Escrow No. Application No. B.YBA1061U Loan No. 6008198

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ADVANTA MORTGAGE CORP., USA all of its right, title and interest under that certain Mortgage dated July 2, 1997 executed and given by RUBEN YBARRA, SINGLE MAN NEVER BEEN MARRIED

to AMRESKO Residential Mortgage Corporation, a Delaware corporation, as mortgagor, as mortgagee, and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS describing the land therein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

MORTGAGE RECORDED 7/8/97 in DOCUMENT # 97-491034 PIN # 09-16-201-033-1205

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 7.02.97 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 7.02.97 before me, CARLOS FLORES Notary Public, personally appeared

AURORA P. COSME ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that, by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

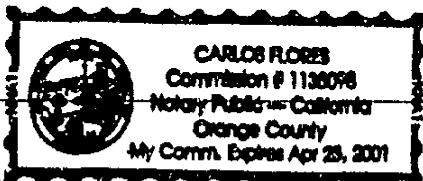
Signature

Handwritten signature of Aurora P. Cosme

AMRESKO Residential Mortgage Corporation, a Delaware corporation

Handwritten signature of Ruben Ybarra

(Seal)



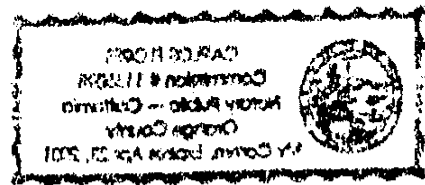
AURORA P. COSME ASSISTANT SECRETARY

Handwritten notes: 5-y, p-2, N-W, m, JHC

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UNIT 325 AS DELINEATED ON SURVEY OF PARTS OF SOUTH 1/2 OF NORTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 16 AND PARTS OF SOUTHWEST 1/4 OF NORTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 61500 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 22 400 645 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO THE DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO THE DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO THE DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDMENT TO THE DECLARATION.

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