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Cook County Recorder 23.50

COMERICA MORTGAGE CORPORATION
PO BOX 659
DETROIT, MI 48231-7110



Drafted By:

LINDA MITTELSTAEDT
COMERICA MORTGAGE CORPORATION
PO BOX 659
DETROIT, MI 48231-7110

3716065
APRIL S BERNS SRAMEK
09/22/97

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by APRIL S. BERNS-SRAMEK, A/K/A APRIL S. BERNS MARRIED TO MICHAEL SRAMEK*

to COMERICA MORTGAGE CORPORATION and thereafter assigned to COMERICA MORTGAGE CORPORATION dated 03/23/95, calling for the original principal sum of ONE HUNDRED FIFTEEN THOUSAND DOLLARS AND 00/100 dollars (\$ 115,000.00), and recorded in Mortgage Record _____, page _____ and or Instrument # 95-213762, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

TAX PARCEL ID:07-16-119-011

LOT 18 IN BLOCK 7 IN HOFFMAN HILLS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1979 AS DOCUMENT NUMBER 25165455, IN COOK COUNTY, ILLINOIS.

*MICHAEL SRAMEK IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

Property Address: 1035 JOHN DR
HOFFMAN ESTATES, IL 60194

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of October, 19 97.

COMERICA MORTGAGE CORPORATION

By [Signature]
VICKI J. WATSON
Its VICE PRESIDENT

By [Signature]
SHARON WALSH
Its SENIOR VICE PRESIDENT

Corporate Seal

SY
P2
A-
MY

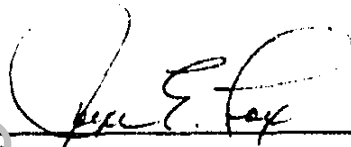
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of MICHIGAN)
County of OAKLAND)

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of October 19 97, personally appeared VICKI J. WATSON and SHARON WALSH, VICE PRESIDENT and SENIOR VICE PRESIDENT respectively, of

COMERICA MORTGAGE CORPORATION
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/27/01



Notary Public
JOYCE E. FOX
MACOMB COUNTY ACTING IN OAKLAND

PROPERTY OF COOK COUNTY Clerk's Office