

Prepared by:

**BOX 370**

ELLEN LOCKRIDGE

1079932

2043

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 17, 1997**, executed by

Sheryl O'Brien, a single woman never married to **MORTGAGE RESOURCE GROUP**

organized under the laws of **STATE OF ILLINOIS**  
7544 WEST NORTH AVE., **ELMWOOD PARK, IL 60707**  
and recorded in Liber page(s)

a corporation and whose principal place of business is

State of **ILLINOIS**

**Doc # 97818655**

**COOK** County Records, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN 16-07-105-03901014

which has an address of: 818 West Erie Street #e 1, Oak Park, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

*Jeff Magee*  
By: JEFF MAGEE

On October 17, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JEFF MAGEE known to me to be the PRESIDENT and

Its: PRESIDENT

and \_\_\_\_\_, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

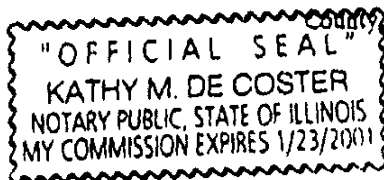
By:

Its:

Notary Public *Kathy M DeCoster* Cook

*Theresa Shoen*  
Witness:

My Commission Expires



**ATGF INC**

UNIT 1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROBERTS BUILDING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26589116, IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-07-105-039-1014

Property of Cook County Clerk's Office