Cook County Recorder

25.50

Recording Requested By: EquiCredit Corporation

When Recorded Return To:

EquiCredit Corporation Mortgage Release Division 10401 Deerwood Park Blvd. Jacksonville, FL 32256-



## SATISFACTION

EquiCredit Corporation #:4503054 "MORRIS" Lender ID:432/ Cook, Illnois

KNOW ALL MEN BY THESE PRESENTS that FIRST BANK NATIONAL ASSOCIATION, TR U/A DTD 5/1/96 (EQCC HOME EQUITY LOAN TRUST 1996-2) BY EQUICREDIT CORPORATION OF AMERICA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the Bame, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES L. MORRIS AND LENORA MORRIS, HIS WIFE

Original Mortgagee: EQUICREDIT CORPORATION OF ILLINOIS

Dated: 01/25/1996 and Recorded 01/31/1996 as instrument No. 96102681 in the

County of COOK State of ILLINOIS

Legal: SEE REVERSE

Assessor's/Tax ID No.: 25-21-408-011 Property Address:11623 S. STEWART, CHICAGO, IL, 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly autorized, has duly executed the foregoing instrument.

EquiCredit Corporation of America, a Delaware corporation, is executing this Satisfaction/Release by and through its duly authorized corporate officer by authority granted it pursuant to a certain Limited Power of Attorney executed by First Bank National Association, in its designated fiduciary capacity.

First Bank National Association, TR U/A dtd 5/1/96 (EQCC Home Equity Loan Trust 1996-2) by EquiCredit Corporation of America, Attorney-in-Fact POA in Cook Co., 8/14/96 Doc #96-621906

On <u>August 11, 1997</u>

A. BEAL, ASST. VICE PRESIDENT

CJ8-19970810-0079 JLCOOK COOK JL BAT: 285 KXILSOMI

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/V -

NGT

THE NORTH HALF (1/2

LOT THIRTEEN (13) AND THE NORTH HALF (1/2) OF LOT FOURTEEN (14) IN BLOCK TWO (2) IN GAZZAM GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF THE BOUTHRAST QUARTER (1/4) OF THE BOUTHRAST GUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 25-21-408-011

## UNOFFICIAL COPY818739 (age 3 of 3

Page 2 Satisfaction

STATE OF Florida COUNTY OF Duval

\*

ON August 11, 1997, before me, Antonio E. Tosca, a Notary Public in and for the County of Duval, State of Florida, personally appeared A. Beal, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Antonio E. Tosca Notary Expires. 06/11/2000 #CC 560796 ARTORIO E TONCA

Notire E Librida

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Comm. No Guidousia

(This area for notarial seal)

Document Prepared By:

Robin Powell, 10401 Deerwood Par's Blvd., Jacksonville, FL 32256 (904) 987-2151

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