### **ILLINOIS**

# **UNOFFICIAL CQ**

Cook County Recorder

COUNTY OF COOK

LOAN NO 1: 104721655

LOAN NO 2: 4104721652

INVESTOR:

M 0827835

POOL NO:

0827835

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Evelia Barba

## Assignment of Mortgage

S

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASS[GNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE CORPORATION, AN OHIC CORPORATION COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, O.H #J005-8500

("Assignee") all beneficial interest under that certain mortgage dated

February 11, 1994

executed by

ROSE M. LEONARD, DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48234-3357

Mortgagee, and

recorded as Instrument No. 94152727

2/16/94

Page

, of Official Records in the office of the County Recorder of

in Book

COOK

, covering the following described property: County, Illinois

LOT 3 IN BLOCK 2 IN BARNETT BROTHER'S SUBDIVISION OF THE WEST QUARTER (1/4) OF THE NORTH HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19131000250000



Dated:	6/1/97	

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-

3357

TARA INGRAM

**ASSISTANT VICE PRESIDENT** 

STATE OF CALIFORNIA

ss '

COUNTY OF

**ORANGE** 

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On 7/11/97 , before me,

PARVIN AFSHARZADEH

personally appeared

#### **TARA INGRAM**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

**NOTARY PUBLIC** 

My commission expires 7/5/2001

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

PARVIN AFSHARZADEH
COMM. #1146005
NOTARY PUBLIC CALFORNIA
ORANGE COUNTY
My Comm. Expires Jul. 5, 2001