UNOFFICIAL COPM818892

Proporad By ALL HILLERY

When Recorded Return to:

ContiWest: Corporation 3811 W. Charleston Blvd Suite #104 Las Vegas, NV 89102

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:	
NTIMORY CAGE CORPORATION	
all beneficial interest under that certain Mortgage Lated: LUNE 23, 1997	
Executed by: JOHN H. MCCORMICK, AN UNMARRIED MAN, Mortgagor, to: THE MORTGAGE	
TEAM, INC., Mortgagee, and recorded as Documen No. 971469293, on 6-30-92 in Book	
Page, of Official Records in the County Recorders Office of	
COOK County, ILLINOIS, describing land therein as:	
EE APPENDIX A	
OT 31 IN BLOCK 20, ALSO ALL THAT PART OF LCT "D" LYING WEST OF AND ADJOING ALLEY DEDICATED BY THE PLAT DATED FEBRUARY 1, 1926 AND RECORDED EBRUARY19, 1926 AS DOCUMENT 9185827, TOGETHER WITH ALL THE VACATED ALLEY YING WEST AND ADJOINING SAID LOT "D" WHICH LIES WITHIN THE NORTH AND SOUTHING SAID LOT "D" WHICH LIES WITHIN THE NORTH AND SOUTHING SAID LOT "D" WHICH LIES WITHIN THE NORTH AND SOUTHING SAID LOT "D" WHICH LIES WITHIN THE NORTH AND SOUTHING SAID LOT "D" WHICH LIES WITHIN THE NORTH AND SOUTHING SAID LOT "D" BLOCK 20, ALL IN W. F. KAISER AND CO	NING
EBRUARY19, 1926 AS DOCUMENT 9185827, TOGETHER WITH ALL THE VACATED ALLEY	
YING WEST AND ADJOINING SAID LOT "D" WHICH LIES WITHIN THE NORTH AND SOU	
INES OF LOT 31 EXTENDED EASTERLY IN BLOCK 20, ALL IN W. F. KAISER AND CO	',\$
EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTH EAST 1/4 OF SOUTH FAST 1/4	4 OF
RCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/2 OF THE SOUTH EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS.	ÂN,
N COOK COUNTY, IDDINOIS.	•
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PIN NO.: 13-01-420-006 VOL 317

GMD 0479 (494) Page 1 of 2

S-YES N-NO M-YES

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAC'S TEAM, INC.

By Kinderley Dual 747
Vice President

Attest Asst. Secretary

Asst. Secretary

State of COLORADO, ARAPAHOE COUNTY

This instrument was acknowledged before me on JUNE 23RD , 1997 , b.

KIMBERLY DUNBAR and AMZIE GRANT , a

Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC.

C TO SO MAN TO THE STATE OF THE

Notary Public GINA STRICKLER
My Commission Expires: 12-31-99