

KNOW ALL MEN BY THESE PRESENTS that  
**Resource One Consumer Discount Co., Inc.**  
for consideration paid, does hereby assign, transfer and set over unto  
that certain mortgage deed dated **March 14, 1997** **ONTIMORTGAGE CORPORATION**

from **JAMES HANNAH** and **EARNESTINE HANNAH**, HIS WIFE, IN JOINT  
**1408 AMBASSADOR, FORD HEIGHTS, IL 60411** TENANCY

to **Resource One Consumer Discount Co., Inc.**

filed for record in the office of the County Clerk of **COOK**  
County, on the **31<sup>st</sup>** day of **MARCH**, 1997, at **o'clock** m.,  
and recorded in Book of Mortgages at page of the records of said  
county, together with the note or notes therein mentioned and all  
indebtedness secured thereby. **Doc # 97215159**

DATED this 24th Day of March, 1997  
**TP # 32-23-249-054**

Attest: [Signature]  
**Brian S. Mountain, Vice President**  
Resource One Consumer  
Discount Co., Inc.  
[Signature]  
**Assistant Vice President**

**ACKNOWLEDGMENT (For Individuals)**

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the  
undersigned, a Notary public for said state, personally appeared  
\_\_\_\_\_ personally known to me (or proved to  
me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
\_\_\_\_\_ subscribed to the foregoing instrument  
and acknowledged that \_\_\_\_\_ executed the same.  
WITNESS my hand and official seal.

Signature: \_\_\_\_\_

Name (typed or printed) \_\_\_\_\_

My Commission expires: \_\_\_\_\_

**ACKNOWLEDGMENT (For Corporation)**

STATE OF ~~PA~~ **PA**  
County of **BUCKS**

On this **March 14th, 1997**, before me, the undersigned, a  
Notary public for said state, personally appeared **Brian S. Mountain** who  
executed the within instrument as **Vice President** and Eugene D. Cannon  
who executed the within instrument as **Assistant Vice President** personally  
known to me (or proved to me on the basis of satisfactory evidence) to be  
the persons who executed the within instrument on behalf of the corporation  
therein named, and acknowledged to me that such corporation executed the  
within instrument pursuant to its by-laws or a resolution of its board of  
directors.

WITNESS my hand and official seal. Signature: [Signature]

Name (typed or printed) \_\_\_\_\_

My Commission expires: \_\_\_\_\_

S-NO  
P-2  
N-NO  
M-YES

**4077889**

NOTARIAL SEAL  
**DENISE M. ZAPOROWSKI**, Notary Public  
Lower Southampton, Bucks County  
My Commission Expires Feb. 18, 1998

**IL**

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LEGAL DESCRIPTION:

LOT 54 IN BLOCK 3 IN GOLDEN MEADOWS UNIT 1, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 35, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 32-23-249-054

✓ JH  
EH

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