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97818243

DEPT-01 RECORDING 425.50
T0013 TRAN 4853 11/03/97 08:13:00
44516 3 TB # - 97 - 818243
COOK COUNTY RECORDER

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite



LOAN NO 83341129 INVESTOR: RECON NO: MID-0554530

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor DEMETRUIS ARMSTRONG AND JUANITA ARMSTRONG, HIS WIFE to Mortgagee Fleet Mortgage Corp., dated ,

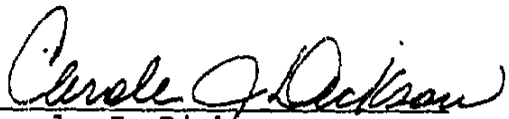
Recorded on Feb 13 1987 as Inst.# 87087741 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-01-108-044

PROPERTY ADDRESS: 8758 S. EUCLID, CHGO, IL

LEGAL DESCRIPTION: LOT 26 (EZCEPT THE NORTE 1 FOOT 6 INCHES THEREOF) IN
BLOCK 1 IN W/G/ WRIGHT'S 1ST ADDITION TO JACKSON PARK, BEING A
SUBDIVISON OF LOTS 1, 2, 3, 4 AND 9 IN COMMISSIONS PARTITION OFHTE EAST
1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Document Prepared By: Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501


Carole J. Dickson
Vice President
Midfirst Bank, an Oklahoma Corporation



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04/01/2014

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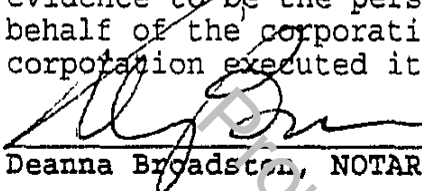
RELEASE OF MORTGAGE

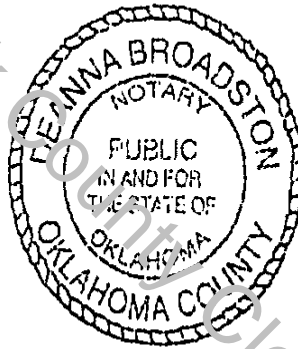
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Oct 20 1997 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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. R DEPT-01 RECORDING \$23.50
. 1#0013 TRAN 4853 11/03/97 08:13:00
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