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301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

DEPT-01 RECORDING 923.50
T90013 TRAN 4853 11/03/97 08:17:00
4526 # TB #-97-818253
COOK COUNTY RECORDER



LOAN NO. 33422721 INVESTOR: RECON NO: MID-0554560

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor LEANDER RICHARDSON, JR., A BACHELOR to Mortgagee Fleet Mortgage Corp., dated , ,

Recorded on Jan 28 1986 as Inst # 86038340 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 16-02-315-003

PROPERTY ADDRESS: 1049 N. LAWNDALE, CHICAGO, IL 60651

LEGAL DESCRIPTION: THE NORTH 5 FEET OF LOT 43 AND ALL OF LOT 44 IN BLOCK 7 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Document Prepared By: Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501

Carole J. Dickson
Vice President
Midfirst Bank, an Oklahoma Corporation



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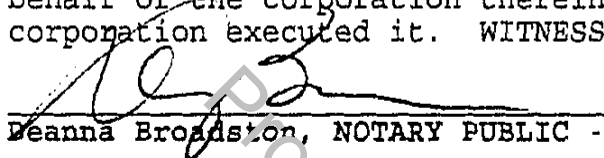
RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Oct 20 1997 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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