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RECORDING REQUESTED BY,
IN RECORDED, MAIL TO:
TITLE RECON TRACKING
RECORDING INFORMATION
E. OLIVE AVE. STE 300
BURBANK, CA 91502
Veronica E. Taite

DEPT-01 RECORDING \$25.50
TRAN 4861 11/03/97 08:56:00
#4548 # TB #-97-818275
COOK COUNTY RECORDER

LOAN NO. 31089263 INVESTOR: RECON NO: MID-0554252

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
DOLPH J. CRAWFORD AND CYNTHIA A. CRAWFORD, HIS WIFE AS JOINT TENANTS
Mortgagee CITICORP HOMEOWNERS, INC., dated , ,

recorded on Jun 25 1987 as Inst.# 87347931 Book Page
recorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

#: 20-32-319-045

PROPERTY ADDRESS: 8509 S. LOOMIS BLVD, CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501

Wade J. Dickson
Wade J. Dickson
President
First Bank, an Oklahoma Corporation



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SY
P3
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M4

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of the covenants and agreements herein contained, does by these presents mortgage and convey unto the following described Real Estate situate, lying, and being in the county of and the State of Illinois, to wit:

LOT 3 (EXCEPT THE NORTH 16.66 FEET THEREOF) AND ALL OF LOT 4 IN BLOCK 4 IN HULBERTS ADDITION TO SOUTH ENGLEWOOD IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\$17.00

Property located at;
8509 S. LOOMIS BLVD.
CHICAGO, ILLINOIS 60620

PERMANENT TAX NUMBER: 20-32-319-045 *all FH O w*

PAID IN FULL

VOLUME: 441

87347931

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

1967 JUN 25 PM 1:47

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Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require...

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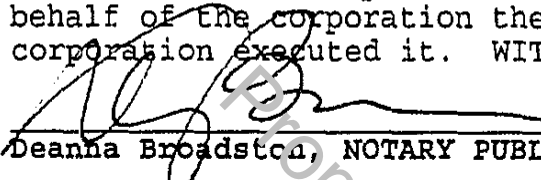
RELEASE OF MORTGAGE

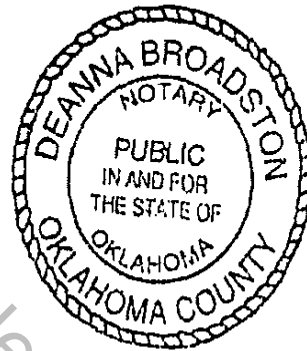
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Oct 19 1997 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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