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TITLE RECON TRACKING
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301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

SEPT-01 RECORDING \$25.50
T#0013 TRAN 4861 11/03/97 08157:00
4551 : TB #-97-818278
COOK COUNTY RECORDER



LOAN NO. 33051338 INVESTOR: RECON NO: MID-0554356

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ANNETTE E. BUGGS, A SPINSTER AND MARILYN C. BUGGS, DIVORCED AND NOT SINCE REMARRIED to Mortgagee Fleet Mortgage Corp., dated , ,


Recorded on Jun 03 1988 as Inst # 88240183 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-10-417-016

PROPERTY ADDRESS: 639 E. 102ND ST., CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501


Carole J. Dickson
Vice President
Midfirst Bank, an Oklahoma Corporation

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07/17/2022

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88-240188

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LOT 1180 IN FREDERICK H. BARTLETT'S GREATER CHICAGO
SUBDIVISION NO. 1, BEING A SUBDIVISION OF THE EAST 1/2 OF
THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 LYING WEST
OF ILLINOIS CENTRAL RAILROAD RIGHT OF WAY OF SECTION 10
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF)
IN COOK COUNTY, ILLINOIS.

25-10-417-016

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (l)) in accordance with the regulations for those programs.

Page 1 of 4

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MAIL

HUD-92116M.1 (8-85 Edition)
24 CFR 203.17(a)

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RELEASE OF MORTGAGE

- Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Oct 19 1997 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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