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CERTIFICATE # \_\_\_\_\_ BOOK # \_\_\_\_\_ PAGE # \_\_\_\_\_

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff

CASE NO. 8720

v.

SHEILA CURNEY (O)

ET AL

Defendant(s)

LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled  
cause was filed by my office on the \_\_\_\_\_ day of Oct 23 1997 199  
for violations of the Chicago Building and Housing Code, and is now  
pending in said court and that property affected by said cause is  
located at: 756 756 E 49 ST  
and is legally described as follows:

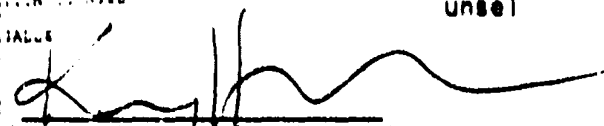
\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

Witness my hand and the seal of said court.

\_\_\_\_\_  
Clerk of the Circuit Court

BY: KELLEY MORON  
Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

unsel

By:   
Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor  
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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 756 756 E 49 ST  
4852 4858 S COTTAGE GRO

SHEILA CURNEY (O)  
300 W NORTH AVE  
CHGO IL 60610

SHELIA CURNY (O)  
756 E 49TH ST  
CHICAGO IL 60615

LEONARD J LIZAK (T)  
04-15-93 DOC 393278169  
3650 W DIVERSEY  
CHGO IL 60647

THOMAS J MICHELSON (T)  
04-15-93 DOC #93278169  
3650 W DIVERSEY  
CHGO IL 60647

STEEL CRAFT PRODUCT CO  
(M)  
06-07-91 DOC #91274668  
2950 W FULLERTON  
CHGO IL 60647

CHGO TITLE & TR CO (T)  
08-30-90 DOC #90423749  
171 N CLARK  
CHGO IL 60601

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

RE: 756 756 E. 49 ST  
4852-56 S. COTTAGE GROVE

PIN# 20-10-214-018

THE EAST 1/2 OF LOT 5 (EXCEPT THE WEST 41.33 FEET) IN BAYLEY'S  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST  
1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4  
OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP  
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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