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Gook County Recorder

## WARRANTY DEED Joint-Tenancy-Statutory (ILLINOIS)

(Individual to Individual)

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THE GRANTOR (NAME AND ADDRESS) HOWARD WASSERSTEIN AND HELEN WASSERSTEIN, HUSBAND AND WIFE

(The Above Space For Recorder's Use Only)

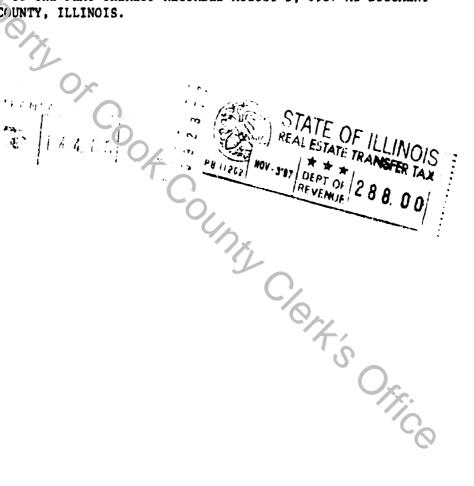
|                                 |   | L                      |                                       |  | <del></del>          |  |
|---------------------------------|---|------------------------|---------------------------------------|--|----------------------|--|
| of the                          | CLTV  |                        | of PALATI                             | NE State of 111inois and other good and va   | County               |  |
| of                              | <u> </u>  | Cook                   |                                       | State of1111notu   |                      |  |
| for and in co                   | onsideration of   | Ten                    | DOLLARS,                              | and other good and ve  | luable               |  |
| in hand paid                    | , CONVEY and  | WARRANT to             | 1                                     | consi  | deration             |  |
| •                               | (/  |                        |                                       |  |                      |  |
|                                 | ony J. Salemi   |                        |                                       |  |                      |  |
|                                 | Yorkshire Dr.   | Ox                     |                                       |  |                      |  |
| Fox                             | River Grove, 11   | 60021                  |                                       |  |                      |  |
|                                 |   |                        |                                       |  |                      |  |
|                                 | <b></b>   |                        | ADDRESS OF GRANTEE                    |  |                      |  |
|                                 |   |                        |                                       | escribed Real Estate situated in   |                      |  |
|                                 |   |                        |                                       | egal description.) hereby release  |                      |  |
|                                 |   |                        |                                       | State of Illinois. TO HAVE A   |                      |  |
|                                 |   | union, but in joint t  | tenun's forever. S                    | UBJECT TO: General taxes fo  | r                    |  |
| and subseque                    | ent years and   |                        | 46                                    |  |                      |  |
|                                 |   |                        | //X,                                  |  |                      |  |
|                                 |   |                        |                                       |  |                      |  |
|                                 |   | 02-08-410-00           | 4                                     |  |                      |  |
| Permanent Ir                    | ndex Number (PIN): .  | -4                     |                                       |  |                      |  |
| Address(es)                     | of Real Estate:   | 682 EDGEWATER          | LANE, PALATIN                         | E, 10.1Nots 60067  |                      |  |
|                                 | 1   | /                      | Pa 4 (0) (0) (1)                      |  | 4.5.1.1              |  |
|                                 |   | <b>2</b>               | DATED this                            | day of 1   |                      |  |
|                                 | HOMADD MACCED   | CONTRACT AND           | (SEAL)                                |  | (SEAL)               |  |
| PLEASE                          | BURKKU-WASSEK   | 3 <del>4 16 4 14</del> | (0001)                                |  | (ILAL)               |  |
| TYPE NAME(S)                    | 77 (17)   | मारी ।                 |                                       |  |                      |  |
| BELOW<br>SIGNATURE(S)           | HELEN WASSERS   | r R I N                | (SEAL)                                | The first statement of the statement of  | (SEAL)               |  |
|                                 |   |                        |                                       |  |                      |  |
| Come of Illian                  | min Comment of  |                        |                                       | de andreisend a Natura D   | -1-1: - : 1 <b>C</b> |  |
| State of Hilling                | ois, County of  |                        |                                       | the undersigned, a Notary Pu   |                      |  |
|                                 | VASSERSTEAN, AND CONTROL OF THE SEAL  | said County, in        | the State atoresal                    | d. DO HEREBY CERTIFY th  | i Bit                |  |
| HOWARD W                        | ASSERSTELN, AND C   | TELEN WASSERST         | EIN. HUSBAND                          | AND WIFE   |                      |  |
| minimi                          | ICIAL SEAL"   | nersonally know        | un to min to his tha                  | same person whose name   | subscribed to        |  |
| Z "Orr                          | icingcott) &  | the foregoing inc      |                                       | before me this day in person, and  | _ subscribed to      |  |
| S IANI                          | E.E. Pic. cillingis 2   | alama la               |                                       | I delivered the said instrument  |                      |  |
| 2 Mainty PU                     | 10116-5   | free and volunta       |                                       | s and purposes therein set forth   |                      |  |
| S My Comm                       | iblic, State of Invision Expires 11/19/97 ) ission Expires 11/19/97 ) ission Expires 11/19/97 ) ission Expires 11/19/97 ) | release and wait       | ver of the right of                   | •  | i, metading the      |  |
| Summe                           |   |                        |                                       | Contract of the Contract of th | 97                   |  |
| Civen under                     | my hand and official  |                        | · · · · · · · · · · · · · · · · · · · | day of   | 19_/_                |  |
| Commission                      | expires ////9   | 1997                   | _ Ally                                | G- KEROW   |                      |  |
| This investment                 | DOUGL/  | s wynne,1600 (         | COLF RD. SUIT                         | 1200 ROTEING MEADOWS,  | IL.                  |  |
| This instrument was prepared by |   |                        | (NAME AND ADDRESS)                    |  |                      |  |

UNOFFICIAL COP PRINTED PAGE 2 of 2

| Legal       | Bes     | cription                |
|-------------|---------|-------------------------|
| JOS T 10111 | ~ ~ ~ ~ | ** * <del>P</del> *** * |

| of premises commonly | known as |           |       |           |          |  |
|----------------------|----------|-----------|-------|-----------|----------|--|
|                      | 1682     | EDGEWATER | LANE. | PALATINE. | ILLINOIS |  |

LOT 79 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION, BEING A PART OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 8, AND THE SOUTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425912, IN COOK COUNTY, ILLINOIS.





SEND SUBSEQUENT TAX BILLS TO

|         | Frank G. Roux                                  | Anthony J. Selemi                           |
|---------|--|---|
|         | (Name)   | (Name)                                      |
| MAIL TO | 1233 S. Rand Rd.                               | 1682 Edgewater Lane                         |
|         |  | ,   |
|         | Lake Zurich, IL 60047<br>(City. State and Zip) | Palatine, IL 60067<br>(City, State and Zip) |
| OR      | RECORDER'S OFFICE BOX NO                       |   |