

UNOFFICIAL COPY

Prepared by:

Maximo Mortgage  
3054 North Greenview  
Chicago, IL

97819019

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3814/0055 11 001 1997-11-03 09:40:49  
Cook County Recorder 23.50

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 1997, executed by

to MAXIMO MORTGAGE CORPORATION  
organized under the laws of ILLINOIS  
3054 N GREENVIEW CHICAGO, IL 60657  
and recorded in Liber \_\_\_\_\_  
State of \_\_\_\_\_

a corporation  
and whose principal place of business is

County Records.  
described hereinafter as follows:

81061816

AC 112475

30/3/97

1st AMERICAN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Amed Shehade 10/30/97  
By: President  
Its: \_\_\_\_\_

On October 30, 1997 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared Amed Shehade  
known to me to be the President  
and \_\_\_\_\_, known to me to be

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ Cook County,  
My Commission Expires \_\_\_\_\_

OFFICIAL  
LYNN LISKE  
NOTARY PUBLIC, SA  
Commission Expires

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UNIT 4636-2 AND G-11 IN THE RAGINE COURT AT SHERIDAN PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 16 (EXCEPT THE NORTH 10 FEET THEREOF), ALL OF LOT 17 AND 18 (EXCEPT THE SOUTH 20 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1997 AS DOCUMENT 97381645, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

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Book # 14-17-111-014