UNOFFICIAL COPYS 19258 Company Company

Committee Secretary

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 1652002782 CRS #: 24946 Inv Ln#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 500° E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that cortain Mortgage, dated 02/13/97, in the amount of, executed by ALICIA INNECKEN, SIVORCED AND NOT SINCE REMARRIED, Grantor, to GUARANTY HOME EQUITY, and recorded on 02/24/97, Instrument #: 97-123740 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
UNIT 4518-2D, KINGS WALK IV CONDOS, DECL REC AS 94430263, IN NW 1/4 SEC 26, T 42 N, R 10, E 3RD PM, COOK CO, IL 4518 KINGS WALK #2D ROLLING MEADOWS IL 60008-02-26-117-010-1032

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1997.

GUARANTY HOME EQUITY

LOU TEFF, VICE PRESIDENT

STATE OF CALFFORNIA)
COUNTY OF LOS ANGELES

On October 9, 1997 before me, CONNIE BYLSMA, COMM EXP 7/15/2000

personally appeared LOU TEFF, VICE PRESIDENT

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS by hand and official Seal.

CONNIE MYLSMA, COMM EXP 7/15/2000

Notary Public 1-IL-ASN.GN1



(Above area for Notarial Seal)

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