

RECORDING REQUESTED BY

DIANE DAHMS

AND WHEN RECORDED MAIL TO WORLD CLASS MORTGAGE CORP. 1250 E. DIEHL ROAD, SUITE 103

MADERNITIES IN GOSES

MAPER ILLE, I	T 90203				
Title Order,No	Escrow No	Case No		. Loan No <u>10</u> -	4581
<u> </u>	ASSIGNMENT O	INE FOR RECOR	DER'S USE		
	CEIVED, the undersigned here ANC MORTGAGE CORPORATI		and transfi	ers to	
	nder that certain MORTGAGE A. KRAMER and DIANE KRA				, Trustor, to
					1
	Ox		978	320647	, Trustee;
and recorded in the Office of the Cou	unty Recorder of COOK	, in Book	Page	of Instrum County.	ent #
SEE ATTACHED LEGA	AL DESCRIPTION		G)	13598 bi	
PIN# 14-32-223-035-1	020		Ç.,	1 - 1 / 9 626	. •
DATED this 27TH	day of OCTOBER	, 1997 .			
Witness Co.		WORLD OLASS	MORTGA	GE CORP.	
- Junda Val	<u>ecte</u>	LUL .	7 7 7 3	Do no to Dila	
LINDA TABACK, LOA	NPROCESSOR	DIANE DAP	VIUE	PRESIDENT	
					
	ACKNOWLEDGE	MENT (For Individ	iuais)	O_{xx}	
STATE OF		COUN	ITY ss:		
On this date, state, personally appea	ared	before me, the	a undersign	ed, a Notary P	ublic for said
personally known to whose name(s) executed the same,	me (or proved to me on the subscribed to the f	he basis of satisf oregoing instrume	actory evid nt and ackn	dence) to be t lowledged that	he person(s)
WITNESS my hand an	d official seal. Sig	nature			
w		Name			
#Eastern Sgijware 10583 SPL					

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ACKNOWLEDGEMENT (For Corporation)

STATE OF

ILLINOIS

DUPAGE

COUNTY ss:

On this date.

10/27/97

before me.

THE UNDERSIGNED

a Notary Public in and for said

DUPAGE

County, personally

appeared DIANE DAHMS

known to me to be the

VICE PRESIDENT LOAN PROCESSOR

and of

LINDA TABACK WORLD CLASS MORTGAGE CORP.

known to me to be the the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Notary Public in and for said County and State

My Commission Expires: 07/25/2001

Jofficial Cook Collings Clark's Office

10583 SPL

page 2 of 2

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LEGAL DESCRIPTION:

UNIT 1050-B IN KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHID AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25484942 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

S EARL3484942 TOGE....
PS, IN COOK COUNTY, ...

Of Cook County, ...

O

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Proberty of Cook County Clark's Office