

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97090048
WA3
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FIRST EAGLE NATIONAL BANK

Release of Mortgage

3

The First Eagle National Bank, a national banking association ("Mortgagee") whose address is 1040 W. Lake Street, Hanover Park, IL 60103 certifies that the Mortgage executed by ORCHARD PARTNERS II, L.L.C. AN ILLINOIS ENTITY ("Mortgager") whose address is 2874 NORTH CLARK STREET, CHICAGO, IL 60657 to Mortgagee, dated JULY 2, 1999 and recorded on JULY 10, 1997 in Book _____ Page _____ as document No. 97498545, COOK County Records, is satisfied and released.

[If the following is left blank, then is is not applicable]

The Assignment of Real Estate Lease and Rentals executed by the Mortgagor, dated APRIL 3, 19 97 and recorded on _____ in Book _____ Page _____, as document No. 97-305722, COOK County Records and the Subordination of Real Estate Lease executed by dated _____, 19 _____ and recorded on _____, 19 _____ in Book Page _____ as document No. _____, _____ County Records is/are also released only to the extent they cover the above described real property.

The Mortgage covers real property in the _____ of _____ County, Illinois described as:

SEE ATTACHED EXHIBIT "A"

Executed on OCTOBER 17, 1997.

First Eagle National Bank

By: [Signature]

Its: Senior Vice President _____

Property of Cook County Clerk's Office

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ACKNOWLEDGEMENT

STATE OF ILLINOIS

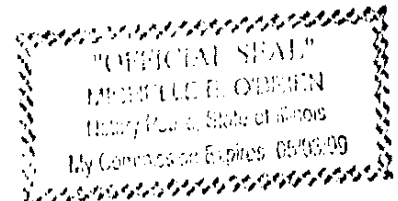
County of DuPage

The foregoing instrument was acknowledged before me on October 17, 19 97 by James Rolfe Senior Vice President of First Eagle National Bank, a national banking association, on behalf of the association.

This instrument was prepared by:

Michelle Anderson
First Eagle National Bank
1040 W. Lake St
Hanover Park, IL 60103

Michelle E O'Brien
Notary Public, DuPage County, Illinois
My Commission Expires: 5-3-99



WHEN RECORDED RETURN TO:

FIRST EAGLE NATIONAL BANK
1040 W. LAKE ST
HANOVER PARK, IL 60103
ATTN: MICHELLE ANDERSON

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97820681

EXHIBIT "A"

PARCEL 1: THE EAST 96.20 FEET OF LOT 3 (AS MEASURED ALONG THE SOUTH LINE THEREOF) IN HAMMOND AND CRAWFORD'S SUBDIVISION OF PART OF LOT 12 OF BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2: THAT PART OF LOT 11 IN COUNTY CLERKS DIVISION OF THAT PART OF LOTS 12 AND 13 LYING EAST OF HALSTED STREET AND NORTH OF THE NORTH LINE OF HAMMOND AND CRAWFORD'S SUBDIVISION OF PART OF SAID LOT 12 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 11 AND 115 FEET EAST OF THE EASTERLY LINE OF BURLING STREET AS LAID OUT AND OPENED; THENCE NORTH AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 11, 25.0 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 11; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 11 TO A POINT 67.76 FEET WEST OF THE WESTERLY LINE OF NORTH CLARK STREET, SAID POINT BEING THE POINT OF THE BEGINNING OF THE INTENDED DESCRIBED PARCEL; THENCE SOUTH ALONG THE EXTENSION OF THE WEST LINE OF ABBOTT COURT PRODUCED NORTH AS CONDEMNED FOR OPENING AND WIDENING ORCHARD STREET AND ABBOTT COURT BETWEEN NORTH CLARK STREET AND OGDEN AVENUE AND CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DATED DECEMBER 17, 1932 AND RECORDED FEBRUARY 6, 1933 AS DOCUMENT NUMBER 11195991, 25.0 FEET TO A POINT IN THE SOUTH LINE OF SAID LOT 11; THENCE EAST ALONG SAID SOUTH LINE TO A POINT IN THE WESTERLY LINE OF NORTH CLARK STREET; THENCE NORTHERLY ALONG THE WESTERLY LINE OF NORTH CLARK STREET, 28.81 FEET TO THE NORTHEAST CORNER OF SAID LOT 11; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 11, 67.76 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

c/k/a 2862-68 N. ORCHARD STREET
CHICAGO IL 60657

PIN 14.28.115.027.0000;
14.28.115.028.0000.

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