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3635/P0148 10 001 1977-11-03 16:03:32
Cook County Recorder 25.00



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090254286/MAH/DUMPHY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOHN J DUMPHY JR & CATHERINE J. DUMPHY HUSBAND & WIFE
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 2757 NORTH WAYNE UNI
CHICAGO IL 60614
Date Recorded: 12/02/93
State: ILLINOIS
Date of Mortgage: 11/19/93
Loan Amount: 126,000
Document#: 93984677
PIN No.: 14293040381013
City/County: COOK
Book:
Page:

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL
TAX ID#-14-29-304-038-1013

Dated: OCTOBER 9, 1997
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Margaret Jones
Attest:

S-YES
P-NO
M-YES

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RECORD AND RETURN TO:
SEARS MORTGAGE CORPORATION
565 LAKEVIEW PARKWAY
SUITE 210
VERNON HILLS, IL 60061

93984677

COOK COUNTY, ILLINOIS
FILED FOR RECORD

DEC -2 AM 5:37

93984677

(Space Above This Line For Recording Data)

5/11/98 39 EN

MORTGAGE

LENDER'S # 09-02-54286

THIS MORTGAGE ("Security Instrument") is given on
JOHN J. DUMPHY, JR. AND CATHERINE A. DUMPHY, HUSBAND AND WIFE

NOVEMBER 19, 1993 . The mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO
address is: 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

, and whose

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY-SIX THOUSAND DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$126,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

DECEMBER 1, 1998 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
UNIT 2757-"A" IN JAMES COURT TOWNHOMES, CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 6 IN THE SUBDIVISION OF BLOCKS 5, 6 AND THE WEST 1/2 OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87156572 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-29-384-038-103

which has the address of 2757 N. WAYNE UNIT A, CHICAGO
Illinois

60614

("Property Address");

(Street, City).

(Zip Code)

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

FORM 314-GR(IL) (9/90)

VMP MORTGAGE FORMS • (312)293-8100 • (800)521-7281 XC1800DAAA .05

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Form 3014 9/90

Amended 5/91

Initials: *JD*

Can

XC18000

Box 333

93984677

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090254226/MAH/DUMPHY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this OCTOBER 9, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tina M. Haag
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Tina M. Haag
Kentucky State-at-Large
My Commission expires April 18, 2000

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