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RELEASE OF MORTGAG BY CORPORATION

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 130 WOODLEY RD WINNETKA IL 60093

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CARLES L PAGE, DIVORCED AND NOT SINCE MARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or remand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 20TH day of JUNE, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 94546099, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

## **UNOFFICIAL COPY**

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IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

ST. PAUL FEDERAL BANK FOR SAVINGS

processory to recess

"OFFICIAL SEAL"

CHARLOTTE HUNT

Motary Public, State of Himpis My Commission Expires 4/25/93

CATHERINE J. BOUSHAY

Assistant Vice President

Assistant Secretary

STATE OF ILLINOU COUNTY OF COOK

I, the undersigned, a Notary Pub'ic in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Fede, al Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and selivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate sear c. said corporation to he affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9TH day of OCTOBER A.D. 1997. This instrument was prepared by:

Notary Public

B CROWDER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO. ILLINOIS 60635

NAME

CHARLES L PAGE 130 WOODLEY RD

ADDRESS CITY, STATE, ZIP

WINNETKA IL 60093

LOAN REPAID

09-09-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF J:\RELEASE1

BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 5, 1156.50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 5 THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOTS 4.ND 5.293.45 FEET TO THE CENTER LINE OF ILLINOIS ROAD; THENCE SOUTH ESTERLY ALONG SAID CENTER THENCE NORTH ALONG THE WEST LINE OF SAID LOT 4, THE NORTHWEST CORNER OF SAID LOT 5, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 5, 163.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ALL THAT PART OF LOTS 4 AND 5 OF KLEEPFER'S RESUBDIVISTON OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

Property Ox Cook Collins