

97820989

UNOFFICIAL COPY

Loan No. 723541-9
Recon. No. 76749

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by LINDA K ZINKANN AND HENRY M ZINKMANN to LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS NATIONAL BANK bearing the date 12/08/89 and recorded in the Recorder or Registrar of Titles of COOK County, in the state of Illinois in Book _____ Page _____ as Document Number 3846456.

DEREG - 97 208333

The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situation in the County of COOK, State of Illinois as follows to wit:

Property more commonly known as:
See attached legal.
Parcel Number: 01-01-215-015
Dated: October 13th 1997.

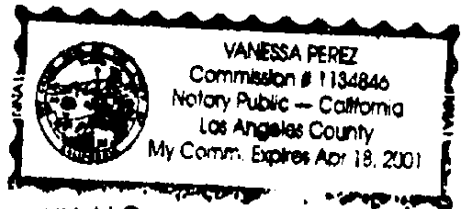
LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION,
K/N/A UNION PLANTERS NATIONAL BANK

By: *[Signature]*
JOSEPH LUCA
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on October 13th 1997 by JOSEPH LUCA, an agent of LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS NATIONAL BANK on behalf of said Corporation.

[Signature]
VANESSA PEREZ Notary Public



This instrument was prepared by and when recorded return to:
Elizabeth Graham FOR CONSOLIDATED RECONVEYANCE COMPANY, LLC
24011 VENTURA BOULEVARD, SECOND FLOOR
CALABASAS, CA 91302

UPNB

*SY
p2
n-
m4*

723541-9
UNOFFICIAL COPY

Loan No. 723541-9

Recon. No. 76749

626 PRAIRIE AVE. BARRINGTON, IL 60010 LOT 19 IN BLOCK 3 IN LANDWER'S ADDITION
TO BARRINGTON, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office