UNOFFICIAL COPY

DOCU-TECH, INC./J.V. FOX FOR PREPARED BY: MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148

Record & Return To: **ContiWest Corporation**

3811 W. Charleston Blvd #104

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE Las Vegas, NV 89102 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTINUENCE CORP.

all the rights, title and interes' of undersigned in and to that certain Real Estate Mortgage dated August 1, 1997

| all the rights, title and interes of underly executed by JAMES MONTGOMLRY to MERCANTILE MORTGAGE COMPANY a CORPORATION a CORPORATION principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LCMBARD, ILLINOIS 60148 principal place of business is 477 EAST BUTTERFIELD ROAD, as Document described hereinafter as follow and recorded in Book/Volume No. and recorded in Book/Volume No. No. 97579799 COOK County Reco ds State of St | |
|--|-------|
| COMMONLY KNOWN AS: 3515 MAGNOLIA 28-14-211-006 A Lucame due thereon with interest | st, (|

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and 28-14-211-006 all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS Durage COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

Dale

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

| assignment of said ASSIGNOR, in the | /day |
|---------------------------------------|----------------|
| Given under my hand and official seal | aux. 1997 |
| of public Proc | ing the Market |
| Notary Public County | |
| My Commission Expires | - |

| , the mer | COMPANY |
|--|---------------------|
| MERCANTILE MONTGY AN ILLINOIS CORPY | TION |
| By: | Topple |
| Title: VP | |
| By: | |
| Title: | |
| Witness: | AND CLVI |

OFFICIAL SEAL TRACEY M RUGLIO NOTARY PUBLIC STATE OF ILLINOIS } MY COMMISSION EXPIRES 09/17/97

This area for official notary seal

IL. 46849