3829/0087 55 001 1997-11-03 15:17:01

Cook County Recorder 17.50

STATE OF ILLINOIS	)	
	)	SS.
COUNTY OF COOK	)	

## AMENDED SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

The claimant, R.G. CONSTRUCTION SERVICES, INC. of Elmhurst, County of DuPage, State of Illinois, acresy files notice and claim for lien against BULLEY & ANDREWS (hereinafter "contract r") and ST. AUGUSTINE COLLEGE ("Owner") and all other persons having or claiming an interest in the below described real estate, and states:

That on August 5, 1996, the Owner owned the following described land in the County of Cook, State of Illinois, to-wit:

### SEE EXHIBIT "A" ATTACHED HERETO

Permanent Real Estate Index Numbers: 14-08-314-008-0000

14-08-314-012-0000

14-08-314-013-0000

Address of premises: 1345 West Argyle, Chicago, Illinois, Bulley & Andrews was Owner's contractor for the improvement thereof.

That on August 5, 1996 said contractor made a subcontract with the claimant to furnish labor and materials necessary to provide drywall, lath and plaster, EFS and acoustical ceiling, building insulation, and other labor and materials for and in said improvement, to the value of Four-Hundred Thousand Eight Hundred Dollars (\$400,800.00).

That at the special instance and request of said contractor the claimant furnished extra and additional labor and materials on said premises to the value of \$72,244.68.

That on July 17, 1997, claimant completed thereunder the labor and delivery of materials as required by said contract and extras to be done.

# **UNOFFICIAL COPY**

Property of Coot County Clert's Office

That said contractor is entitled to credits on account in the amount of Four-Hundred Twenty-Two Thousand Five Hundred Ninety-Four Dollars and Forty-Seven cents (\$422,594.47) leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of Fifty Thousand Four Hundred Twenty-One Dollars and Twenty-One cents (\$50,421.21) for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

R.G. CONSTRUCTION SERVICES, INC.

Its Attorney and Agent

Droperty Ox Cook Co This document prepared by: MR. PATRICK J. KEENAN, ESQ. SKLODOWSKI, FRANKLIN, PUCHALSKI & REIMER C/O/A/S O/FICO 111 W. Washington, Suite 1000 Chicago, Illinois 60602 (312) 332-4428

# Legal Description: UNOFFICIAL COP7820099 (rage 1 of 6

THE SOUTH 127 FEET OF A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, 647.6 FEET WEST OF THE EAST LINE OF SAID 1/4 OF SECTION: THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 8, 140.77 FEBT; THENCE SOUTHEASTERLY ON A LINE PARALLEL TO THE CENTER LINE OF GREEN BAY ROAD (NOW NORTH CLARK STREET) 310.0 FEET MORE OR LESS TO A POINT IN A LINE PARALLEL TO AND 61 RODS 16.4 FEET NORTH OF THE SOUTH LINE OF SAID SECTION (MEASURED ALONG CENTER LINE OF GREEN BAY ROAD) BEING THE NORTH LINE OF A STRIP OF LOT AND CONVEYED BY HARRY L. REYNOLD'S TO THE CATHOLIC BISHOP OF CHICAGO, RECORDED AS DOCUMENT NUMBER 512177; THENCE EAST ALONG SAID PARALLEL LINE 140.77 PEET MORE OR LESS TO THE WESTERLY LINE OF RUPUS C. HALL'S ADDITION TO ARGYLE; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF RUFUS C. HALL'S ADDITION TO ARGYLE 310.05 FEET, MORE OR LESS TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

A TRACT OF LAND IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS HEGINNING AT THE NORTH LINE OF SAID SOUTH 1/2 AT A POINT 788.37 FEET WEST OF THE EAST LINE OF SALU 1/4 SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 1/2 400 FEET; THENCE SOUTHERLY PARALLEL TO THE CENTER LINE OF GREEN BAY ROAD (NOW CLARK STREET) 109 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL TO AND 62 RODS AND 7/10 FUEL NORTH OF THE SOUTH LINE OF SAID SECTION MEASURED ALONG THE CENTER LINE OF SAID GREEN BAY ROAD; THENCE BAST ALONG SAID PARALLEL LINE 400 FEET; THENCE NORTHERLY AND IN A STRAIGHT LINE 309 FEET, MORE OR LESS TO PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT THAT PART LYING WESTERLY AND SOUTHERLY OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTHWIST 1/4 OF SECTION 8, 190.53 FEBT WEST OF THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH ON A LINE FORMING AN ANGLE OF 86 DEGREES, 19 MINUTES, 30 SECONDS (MEASURED FROM EAST TO SOUTH) WITH THE LAST DESCRIBED LINE 196.67 FEET; THENCE TAST ON A LINE FORMING AN ANGLE OF 93 DEGREES, 33 MINUTES, 00 SECONDS (MEASURED TROM NORTH TO BAST) WITH THE LAST DESCRIBED LINE 87.86 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID TRACT 100 OF FEET OF THE SOUTH TO A POINT ON THE SOUTH LINE OF SAID TRACT 109.05 FEET WEST OF THE SOUTHEAST CORNER OF SAID TRACT; AND EXCEPT THE NORTH 33 FEET TAKEN FOR ARGYLE STREET), IN COOK COUNTY, ILLINOIS. The Office

PARCEL 3:

CONTINUED ON NEXT PAGE

RA. TALEGAL



# **UNOFFICIAL COPY**

Property of Coof County Clerk's Office

Legal Description:

UNOFFICIAL COP7820099 [1396 4 of 6

A TRACT OF LAND IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE NORTH LINE OF SAID SOUTH 1/2 AT A POINT 788.37 FEET WEST OF THE EAST LINE OF SAID 1/4 SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 1/2 400 PEET; THENCE SOUTHERLY PARALLEL TO THE CENTER LINE OF GREEN BAY ROAD (NOW CLARK STREET) 309 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL TO AND 62 RODS AND 7/10 FEET NORTH OF THE SOUTH LINE OF SAID SECTION MEASURED ALONG THE CENTER LINE OF SAID GREEN BAY ROAD; THENCE EAST ALONG SAID PARALLEL LINE 400 FEET; THENCE NORTHERLY AND IN A STRAIGHT LINE 309 FEET, MORE OR LESS TO PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT THAT PART LYING EASTERLY AND NORTHERLY OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, 190.53 FERT WEST OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ON A LINE FORMING AN ANGLE OF 86 DEGREES, 19 MINUTES, 30 SECONDS (MEASURED FROM EAST TO SOUTH) WITH THE LAST DESCRIBED LINE 196.67 FEET; THENCE EAST ON A LINE FORMING AN ANGLE OF 93 DEGREES, 33 MINUTES, 00 SECONDS (MEASURED FROM NORTH TO EAST) WITH THE LAST DESCRIBED LINE 87.86 THE ROPE LINOIS.

OR COOK COUNTY CLORES OFFICE FRET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID TRACT 109.05 PRET WEST OF THE SOUTHEAST COPAGE OF SAID TRACT; AND EXCEPT THE NORTH 33 FEET TAKEN FOR ARGYLE STREET), IN COOK COUNTY, ILLINOIS.

TRINGS

# **UNOFFICIAL COPY**

Property of Coot County Clert's Office

### **PROOF OF SERVICE BY MAIL**

I, Gina Milici, being duly sworn under oath, states that on this 15th day of October, 1997, I served this Notice of Claim for Mechanics' Lien by mailing a copy of said Notice and Claim for Lien by certified mail, return receipt requested, restricted delivery limited to addressees only, to those listed on the service list below, postage prepaid by depositing same in the US. Mail box located at 111 W. Washington Street, Chicago, Illinois before the hour of 5:00 p.m.

Gina Milici

Cook County Clark's Office

SUBSCRIBED and SWORN to before me this 15th day of October, 1997.

NOTARY PUBLIC

Construction of the constr

### **SERVICE LIST**

- Allan Bulley 1. **Bulley & Andrews** 1755 West Armitage Chicago, IL 60622
- First National Bank of Chicago 2. Mortgoge Department One First National Plaza Chicago, L 60670
- 3.
- Augustine C.
  345 West Argyle St.
  Phicago, IL 60640

  Castro-Buchel Architects & Planners, ...
  4403 West Lawrence Avenue
  Suite 200
  Phicago, IL 60630 4.